

# UNOFFICIAL COPY

LOAN #80463866  
FS File No.: 06-7203D



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0628534047 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2006 10:16 AM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF COWALT 2005-06CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by SILVIA R. EMMANUEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, dated December 28, 2004, and recorded on January 10, 2005 in , State of Illinois, as Document No. 0501002540, conveying:

LOT 241 IN LAKE LYNWOOD UNIT NO. 6, A SUB DIVISION OF PART OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 19729 LAKE PARK DRIVE, LYNWOOD, ILLINOIS 60411.  
Permanent Index No.: 33-07-206-038

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on \_\_\_\_\_, has caused this instrument to be executed by \_\_\_\_\_ AMANDA FARRAR, ASSISTANT VICE PRESIDENT its \_\_\_\_\_ ASSISTANT VICE PRESIDENT and attested by \_\_\_\_\_ Gretchen Massey, Assistant Secretary its \_\_\_\_\_ Assistant Secretary, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Amanda Farrar* Attest: *Gretchen Massey*  
AMANDA FARRAR, ASSISTANT VICE PRESIDENT Gretchen Massey, Assistant Secretary

Box 254

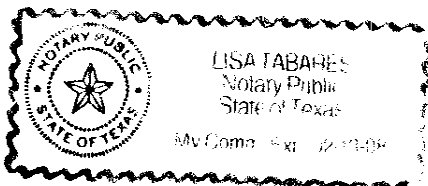
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STATE OF TEXAS )  
COUNTY OF COLLIN ss.)

I, Lisa Tabares, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT AMANDA FARRAP, ASSISTANT VICE PRESIDENT, the ASSISTANT VICE PRESIDENT respectively of \_\_\_\_\_ personally

known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 18 day of July, 2006.



Lisa Tabares  
Notary Public in and for said State  
My commission expires on 12-31-08

This instrument was prepared by:

Common address of property:  
19729 LAKE PARK DRIVE  
LYNWOOD, IL 60411

Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road BOX 254  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

PROPERTY OF COOK COUNTY Clerk's Office