

# UNOFFICIAL COPY

LOAN #0000906706  
FS File No.: 05-8691D



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0628534049 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2006 10:17 AM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC hereby sells, assigns and transfers to EVERHOME MORTGAGE COMPANY its successors and assigns, all right, title and interest in and to certain mortgage executed by LARRY M. GOLDEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST ALLIANCE BANK, dated August 23, 2002 and recorded on September 4, 2002 in , State of Illinois, as Document No. 0020968342, conveying.

LOT 50 IN TOWN AND COUNTRY HOMES ADDITION TO IVANHOE, BEING A SUBDIVISION OF LOT 5 IN VERHOEVEN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 14738 SOUTH DEARBORN STREET, DOLTON, ILLINOIS 60419.  
Permanent Index No.: 29-09-217-015

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on July 25<sup>TH</sup> 2006, has caused this instrument to be executed by Jeanelle Gray, its Vice President and attested by Mark Cardenas, its Vice President, and its Corporate Seal to be hereunto affixed.

MERS  
By: Jeanelle Gray  
Vice President

Attest: Mark Cardenas  
Vice President

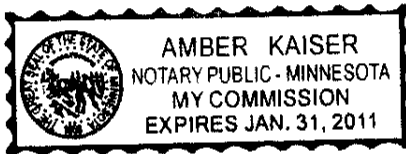
Box 254

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STATE OF   MN   )  
 COUNTY OF   Dakota   )  
 SS.)

I,   Amber Kaiser  , a Notary Public in and for the County and State  
 aforesaid, DO HEREBY CERTIFY THAT   Jeanelle Gray  , the  
  Vice President   respectively of  
  MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.   personally  
 known to me to be the same persons whose names are subscribed in the foregoing instrument,  
 personally appeared before me, and acknowledge that they signed and delivered the said  
 instrument as their free and voluntary act for the uses and purposes therein set forth; and that the  
 seal affixed to the foregoing instrument is the corporate seal of said corporation and that said  
 instrument was signed and sealed on behalf of said corporation by the authority of its Board of  
 Directors.

Witness my hand and notarial seal on   15<sup>TH</sup>   day of   JULY  , 2006.



  Amber Kaiser    
 Notary Public in and for said State  
 My commission expires on   1-31-11  

This instrument was  
 prepared by:

Common address of property:  
 14738 S DEARBORN STREET  
 DOLTON, IL 60419

Mail to:

FISHER AND SHAPIRO, LLC  
 4201 Lake Cook Road   BOX 254    
 Northbrook, Illinois 60062  
 (847) 498-9990  
 (847) 291-3434 FAX