

UNOFFICIAL COPY

LOAN #56736581
FS File No.: 06-7339D



Doc#: 0628534054 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2006 10:19 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

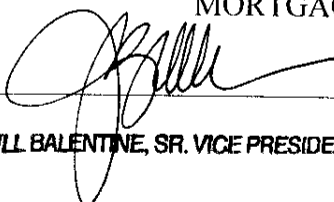
For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. FOR THE BENEFIT OF GOLDMAN SACHS MORTGAGE COMPANY its successors and assigns, all right, title and interest in and to a certain mortgage executed by GREGORY SCHREPPLE AND IANN SCHREPPLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, dated June 28, 2004, and recorded on July 14, 2004 in , State of Illinois, as Document No. 0419619013, conveying:

LOT 85 IN THE STERLING OAKS PLAT OF SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 2000 AS DOCUMENT 00647013, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3 CAMELLIA COURT, STREAMWOOD, ILLINOIS 60107.
Permanent Index No.: 06-21-105-001

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 7/24/06,
has caused this instrument to be executed by JILL BALENTINE, SR. VICE PRESIDENT,
its SR VICE PRESIDENT and attested by AMANDA FARRAR, ASSISTANT VICE PRESIDENT,
its ASSISTANT VICE PRESIDENT, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
JILL BALENTINE, SR. VICE PRESIDENT

Attest: 
AMANDA FARRAR, ASSISTANT VICE PRESIDENT

Box
254

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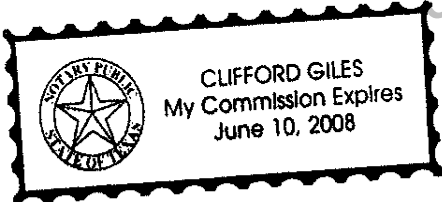
STATE OF TEXAS

COUNTY OF COLLIN ss.)

I, Clifford Giles, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT JILL VALENTINE, SR. VICE PRESIDENT, the SR VICE PRESIDENT respectively of _____ personally

known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on July day of July, 2006.



Clifford Giles
Notary Public in and for said State
My commission expires on 6/10/08

This instrument was prepared by:

Common address of property:
3 CAMELLIA COURT
STREAMWOOD, IL 60107

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road BOX 254
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Property of _____
Clerk's Office