

UNOFFICIAL COPY



Doc#: 0628641040 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2006 09:49 AM Pg: 1 of 3

MERCURY TITLE COMPANY, L.L.C.

1 of 5  
2064903 Blanket tmn

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

**Parkway Bank And Trust Company**  
4800 N. Harlem Avenue Harwood Heights, Illinois 60706  
"Together We Made It Happen"

1-708-867-6600 FAX 1-708-867-2679

**PARTIAL RELEASE OF MORTGAGE**

Loan # 106467-12

Borrower: 6550 W. Diversey

**PARKWAY BANK AND TRUST COMPANY**, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY** and **QUIT CLAIM** to: Parkway Bank & Trust Company, not personally but as Trustee on behalf of Trust # 13835 dated September 9, 2004 Whose address is 4800 N. Harlem Harwood Heights, IL 60706 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents date July 8, 2005 and recorded as Document Number(s) 0520833078 and 0520833079 the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See legal attached:

P.I.N : 13-30-227-014-0000,13-30-227-015-0000,13-30-228-012-0000,13-30-228-013-0000 & 13-30-228-014-0000

C.K.A : 204-D,211-D,212-D,213-D,215-D, 6550 W. Diversey, Building 2, Chicago, Il 60634

M.G.P. 111

# UNOFFICIAL COPY

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Asst. Vice President, and attested by its Mortgage Loan Officer, and its corporate seal is hereto affixed September 6, 2006.

PARKWAY BANK AND TRUST COMPANY

By: Janet Hoiberg, Asst. VP  
Janet Hoiberg, Asst. Vice President

Attest: Lucia Sautariello, MLO  
Lucia Sautariello, Mortgage Loan Officer



### ACKNOWLEDGMENT

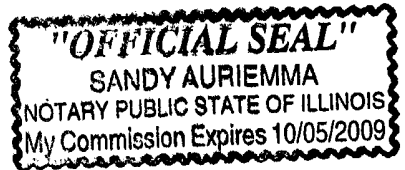
STATE OF ILLINOIS)  
  )ss.  
COUNTY OF COOK )

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Janet Hoiberg, Asst. Vice President and Lucia Sautariello, Mortgage Loan Officer personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal September 6, 2006.

Sandy Auriemma  
NOTARY PUBLIC

This instrument was prepared by  
Sandy Auriemma  
4800 N. Harlem Avenue  
Harwood Heights, Illinois 60706



mail to Leon Wexler  
77 W Washington St  
#1618  
Chgo IL 60602

PARCEL A:

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UNIT 204-D,211-D, 212-D,213-D,215-D IN THE PARK AVENUE LUXURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 330.00 FEET (AS MEASURED ON THE EAST AND WEST LINES THEREOF) AND THE WEST 26.70 FEET OF THE SOUTH 66.0 FEET OF THE NORTH 396.0 FEET (AS MEASURED ON THE EAST AND WEST LINE THEREOF) OF THE FOLLOWING DESCRIBED COMBINED PARCELS:

**PARCEL "1"**

LOT 109 IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL "2"**

THAT PART OF THE 50 FOOT WIDE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL & PACIFIC RAILROAD LYING NORTH OF THE NORTH LINE OF W. DIVERSEY AVENUE, LYING SOUTH OF THE SOUTH LINE OF W. GEORGE STREET AND LYING WEST OF AND ADJOINING LOT 109 IN THE SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 30 AND LYING EAST OF AND ADJOINING LOTS 118, 131, 132, AND 146 TOGETHER WITH ALL ALLEYS ADJOINING SAID LOTS, TAKEN AS ONE TRACT IN THE FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 23.50 FEET OF THE SOUTH 125.0 FEET OF SAID RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532105 AND AS AMENDED BY DOCUMENT 0620534081 AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL B:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2,34,77, , AND STORAGE SPACE S-2,34,77, , , LIMITED COMMON ELEMENTS , AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0613532105 AND AS AMENDED BY DOCUMENT 0620534081.