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Doc#: 0628641043 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/13/2006 09:49 AM Pg: 1 of 3

MERCURY TITLE COMPANY, L.L.C.

2064503 Blinket Amn

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Tank And Trust Company 4800 N. Harlem Avenue Harwood Heights, Illinois 60706

"Zegether We Made It Happen"

1-708-867-6600

FAX 1-708-867-2679

PARTIAL RELEASE OF MORTGAGE

Toan # 106467-12

Borrower: 6550 W. Diversey

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to. Parkway Bank & Trust Company, not personally but as Trustee on behalf of Trust # 13835 dated September 9, 2004 Whose address is 4800 N. Harlem Harwood Heights, IL 60706 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated Jaly 8, 2005 and recorded as Document Number(s) 0520833078 and 0520833079 the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See legal attached:

 $P.I.N: 13-30-227-014-0000, 13-30-227-015-0000, 13-30-228-012-0000, 13-30-228-013-0000 \&\ 13-30-228-014-0000$

C.K.A:506,512,513,515, 6550 W. Diversey, Building 2, Chicago, Il 60634

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Asst. Vice President, and attested by its Mortgage Loan Officer, and its corporate seal is hereto affixed September 6, 2006.

PARKWAY BANK AND TRUST COMPANY

By:

Lucia Sautariello, Mortgage Lour Officer

ACKNOWLEDGMENT

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Janet Hoiberg, Asst. Vice President and Lucia Sautariello, Mortgage Loan Officer personally known to me in be the persons holding the corporate offices set forth after their names acknowledged that they signed and deliveren this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal September 6, 2006.

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 10/05/2009

This instrument was prepared by Sandy Auriemma 4800 N. Harlem Avenue Harwood Heights, Illinois 60706

multo lear Wexler 77 W Washington St Ste 1618 Chyo IL 60602

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PARCEL A:

UNIT 506,512,513,515-D, IN THE PARK AVENUE LUXURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 330.00 FEET (AS MEASURED ON THE EAST AND WEST LINES THEREOF) AND THE WEST 26.70 FEET OF THE SOUTH 6 3.00 FEET OF THE NORTH 396.0 FEET (AS MEASURED ON THE EAST AND WEST LINE THEREOF) OF THE FOLLOWING DESCRIBED COMBINED PARCELS:

PARCEL "1"

LOT 109 IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ½ (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL "2"

THAT PART OF THE 50 FOOT WIDE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL & PACIFIC RAILROAD LYING NORTH OF THE NORTH LINF OF W. DIVERSEY AVENUE, LYING SOUTH OF THE SOUTH LINE OF W. GEORGE STREET AND LYING WEST OF AND ADJOINING LOT 109 IN THE SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 30 AND LYING EAST OF AND ADJOINING LOTS 118, 131, 132, AND 146 TOGETHER WITH ALL ALLEYS ADJOINING SAID LOTS, TAKEN AND ONE TRACT IN THE FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE EFROM THE WEST 23.50 FEET OF THE SOUTH 125.0 FEET OF SAID RAILROAD RIGHT OF WAY), IN COCK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532105 AND AS AMENDED BY DOCUMENT 0620534081 AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN TUR COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-163,56, , AND STORAGE SPACE S-163,56, , LIMITED COMMON ELEMENTS , AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0613532105 AND AS AMENDED BY DOCUMENT 0620534081.