OFFICIAL COP RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION publisher nor the seller of this am makes any warranty with respect therei including any warranty of merchantability of fitness for a particular purpose m makes any warranty with respect thereto, Doc#: 0628641050 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds FOR THE PRO-Date: 10/13/2006 09:53 AM Pg: 1 of 3 TECTION OF OWNER, THIS RE-**SHALL** LEASE BE FILED WITH RECORDER DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601 a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all e notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby MISE, RELEASE, CONVEY and QUIT CLAIM water 3000 NORTH LLC (NAME AND ADDRESS) 1000 N. MILWAUKEE, CHICAGO, IL hers, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired , bearing da.e he 22ND day of OCTOBER , 2004 funrough or by a certain recorded in the Recorder's Office of COOK County, in the State of ILLINOIS of records, on page as document No. 0430241080 & 0430241081 , State of to the premise therein described, situated in the County of COOK **ILLINOIS** Cortion Office follows, to wit: ****** PARTIAL RELEASE ** LEGAL DESCRIPTION: SEE ATTACHED. UNIT 4S, 3014 N. SHEFFIELD, CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-210-040-0000

Address(es) of premises: 3010-20 N. SHEFFIELD, CHICAGO, IL

Witness and and seal , this 8TH day of SEPTEMBER , 2006

(SEAL)

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608

UNOFFICIAL COPY

STAT	TE OFILLINOIS						
Count	ty of COOK		SS.				
		,					
Į,	MELANDA K		OED TIES (.1	LINGS DAG	, a notary p	ublic	
	n and for said County, in the State aforesaid, DO HEREBY CERTIFY that Personally known to me to be the A.V.P. of				JAMES P. MCGROGAN LAKESIDE BANK		
reiso	many known to me to be the			<u>LAKESII</u> PENNINGTON			
know	n to me to be the V.P.		· · · · · · · · · · · · · · · · · · ·	personally known to		lally	
	Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person						
	And severally acknowledged that as such A.V.P. and V.P. , they signed						
And d	lelivered the said instrument an	nd caused the corporate s	eal of said co	orporation to be affix	ed thereto, pursua	nt	
to aut	hority given by the Board of	DIRECTORS	of sa	id corporation, as the	ir free and volunt	ary	
Act, a	nd as the free and voluntary ac	t of said corporation, for	the uses and	purposes therein set		,	
G	IVEN Under my hand and	seal this	124/1 .	day of LLPLAN	1,000 , 20	106	
		0/					
Milandakue							
NOTARY							
		Commission E	xpires				
OFFICIAL SEAL MELANDA KYWE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/28/08							
					(C)		
	۱ ع		≥				
	₫		Fac.				
Se l	Λ					Ву	RE]
CASAC CASAC	ST.		ADDRESS OF PROPERTY.	_		By Corporation	RELEASE DEED
			FR	ТО		rpoi	SE
1 25	Z Z		<			atic	DE
6						'n	ED
hilago II bolo	77						
W. F	6 -						
6							

0628641050 Page: 2 of 3

0628641050 Page: 3 of 3

UNOFFICIAL COPY

PARCEL 1:

UNIT 4S IN THE 3014 N. SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 18 AND 19 IN SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0622244052, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT 10 USE PARKING SPACE G-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0622244052.

P.I.N. 14-29-210-040-0000 (affects underlying land)

PIN #: 14-29-210-040-0000

3014 NORTH SHEFFIELD AVENUE, #4S OUNT CLERT'S OFFICE Commonly known as:

CHICAGO, Illinois 60657