RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0628641051 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/13/2006 09:53 AM Pg: 1 of 3

### DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS;	
organity a chiral	55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
	for and in consideration of the payment of the indebtedness
	S Hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dillar, the	receipt whereof is hereby acknowledged, does hereby
REMISE, DLEASE, CONVEY and QUIT CLAIM unto	3000 NORTH LLC
4	(NAME AND ADDRESS)
	1000 N. MILWAUKEE, CHICAGO, IL
heirs, legal representatives and assigns, all the right, title, int	
	ounty, in the State of ILLINOIS ,
in book of records, on page,	as document No. 0430241080 & 0430241081 ,
to the premise therein described, situated in the County of	COOK,, State of ILLINOIS, as
follows, to with	
****** PARTIAL RELEA	A CE **********
TAKIIAL KELEA	ASE ************************************
	4
LEGAL DESCRIPTION: SEE ATTACHED.	',0
LEGAL DESCRIPTION, SEL ATTACHED.	
UNIT 4S, 3010 N. SHEFFIELD, CHICAGO, IL	$O_{x}$
OTAT 18, 3010 IX. SHELL HELD, OTHER 100, IE	
together with all the appurtenances and privileges thereunto	holonging or apportaining
Parmanent Paul Estata Inday Number(s): 14 20 210 040	
Permanent Real Estate Index Number(s): 14-29-210-040-	
Address(es) of premises: 3010-20 N. SHEFFIELD, CHI	
Address(es) of premises: 3010-20 N. SHEFFIELD, CHI	
Address(es) of premises: 3010-20 N. SHEFFIELD, CHI	this 8TH day of SEPTEMBER, 2006
Address(es) of premises: 3010-20 N. SHEFFIELD, CHI	this 8TH day of SEPTEMBER, 2006

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608

(NAME) (ADDRESS)

## **UNOFFICIAL COPY**

STATE OF _ILLINOIS		- )			
County of COOK		_ SS.			
		,			
I, MELANDA	A KYWE			, a notary public	
In and for said County, in the Stat	e aforesaid, DO HEF	REBY CERTIFY tha	t JAMES P. MCGR	OGAN	
Personally known to me to be the	A.V.P.	of	LAKESIDE B	ANK	
	, a corporation	on, and SUSAN P	ENNINGTON	, personally	
known to me (o b) the V.P.	of sai	d corporation, and p	ersonally known to me t	to be the	
Same persons whose names are su	ıbscribed to the foreg	going instrument, app	eared before me this da	y in person	
And severally acknowledged that	as such A.V.P.	and _	V.P.	, they signed	
And delivered the said instrument	and caused the corp	orate seal of said cor	poration to be affixed th	ereto, pursuant	
to authority given by the Board of			l corporation, as their fro		
Act, and as the free and voluntary	act of said corporati	on, for the uses and j	ourposes therein set forth	h.	
GIVEN Under my hand and	seal this	124h da	ay of DUPHMD	U , 2006	
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		Mula	naary		
			NOTARY V		
	Commis	sion Expires			
	<b>~~~~</b>	MEICIAL CEAL	~~		
	<b> </b>	ELANDA KYWE	2/		
	<b>Y</b>	UBLIC - STATE OF ILLINOI MISSION EXPIRES:12/28/08			
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## **UNOFFICIAL COPY**

### PARCEL 1:

UNIT 4S, IN THE 3010 N. SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 20 AND 21 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0620844092, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0620844092.

PIN #: 14-29-210-040-0000

3010 N. SHEFFIELD AVE., UNIT 4S Commonly known as: County Clarks Office

CHICAGO, Illinois 60857