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SUBCONTRACTOR'S NOTICE & CLAIM FOR LIEN

STATE OF ILLINOIS COUNTY OF COOK

The claimant, RCH Delta Electric., of Chicago, Illinois, County of Cook, State of Illinois, hereby files its notice and claim for lien against Alferd Marino ("contractor" and "owner"), 7500-04 South Phillips City of Chicago, County of Cook, State of Illinois, and states:

That on or about August 1, 2006, the owner owned the following described land in the County of Cook, State of Illinois, to-wit:

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 23 FEET THEREOF) IN BLOCK 5 IN SOUTH SHORE PARK SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 33 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Index Number(s): 21-30-307-012-0000

Address of Premises: 7600-04 South Phillips Chicago, Illinois

and that RCH Delta Electric was owner's contractor for the improvement thereof.

That on or about September 8, 2005, said contractor made a subcontract with the claimant to install a new 800 AMP, and 240 V, single Phase Electric Service, labor and materials for and in said improvements. That on August 1, 2006, the claimant completed thereunder all work, labor and materials required by said contract, to be done for a price and value of \$18,800.00.

That said contractor is entitled to credits on account thereof as follows: \$15,400.00; leaving due, unpaid and owing to the claimant, after allowing all credits, in a sum of THREE THOUSAND FOUR HUNDRED and 00/100 (\$3,400.00) Dollars, for which with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

RCH Delta Electric.

As its President

Return to: Andrew Jones 2818 West Warren Blvd. Chicago, IL 60612 Prepared by: Edonnya R. Merritt 2818 West Warren Blvd. Chicago, IL 60612

Doc#: 0628645027 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
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STATE OF ILLINOIS)
COUNTY OF COOK)

The affiant, ALPHONSO TOWNSEND, being first duly sworn on oath deposes and says that he is President of RCH Delta Electric, the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Alphonso Townsend

t County Clart's Office

Subscribed and Sworn to before me this. 2 day of October 1 2006.

Notary Public

OFFICIAL SEAL
STEVEN PAUL ANDER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/12/08