

# UNOFFICIAL COPY



0628655205

Doc#: 0628655205 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2006 04:11 PM Pg: 1 of 2

PREPARED By: G. ANDERSON  
PNC BANK, NATIONAL ASSOCIATION  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

RECORD & RETURN TO:  
PNC BANK, NATIONAL ASSOCIATION  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:  
1858 N NORMANDY  
CHICAGO IL 60707

PROPERTY ID #: 13-31-405-021-0000

## DISCHARGE OF MORTGAGE

A certain Mortgage dated 09/13/2005, was made by MICHAEL M EGAN AND LEAH A EGAN to PNC BANK NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0531954048, Book No., Page No. in the amount of \$15,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.  
I sign and CERTIFY to this Discharge of Mortgage on August 31, 2006

PNC BANK NATIONAL ASSOCIATION

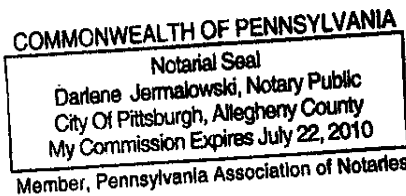
ROSEMARY SHEARER  
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this August 31, 2006, before me, the undersigned, a Notary Public in said State, personally appeared ROSEMARY SHEARER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of PNC BANK NATIONAL ASSOCIATION, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



(SEAL)

  
NOTARY PUBLIC

ACCOUNT #: 10692619 GRA

# UNOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

010692619

---

LOT 237 ALL IN GALEWOOD BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 13-31-405-021-0000.

