

PARTIAL RELEASE OF MORTGAGE

Return To & Prepared by Same: CCO MORTGAGE CORP. Attn: GERI WILLIAMS P.O. Box 6206 GLEN ALLEN, VA 23058-9962

Doc#: 0628657061 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/13/2006 12:28 PM Pg: 1 of 4

LOAN NO: 00169817196

CHARTER ONE BANK, N.A., successor by merger to ADVANCE BANK, S.B. FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINADTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED AND THE SUM OF ONE DOLLAR THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY REMISE RELEASE CONVEY AND QUIT CLAIM UNTO MICHAEL GRAY AND SHELLEY D GRAY, HUSBAND AND WIFE, whose address is 10708 S. NASHVILLE AVENUE, WORTH, IL 60482.

WITHOUT HOWEVER INCALIDATING THE LIEN OF SAID MORTGAGE UPON THE REMAINDER OF THE LAND THEREIN DESCRIBED.

ITS SUCCESSORS AND ASSIGNS, ALL THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE GIVEN TO CHARTER ONE BANK, N.A., successor by merger to ADVANCE BANK, S.B. dated October 20, 1998 IN THE AMOUNT OF FIFTY THOUSAND AND NO 00/100 DOLLARS (\$50,000.00) AND RECORDED ON October 28, 1998, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 98968144 TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION PIN# 24-18-422-005 pt of lot #5 aka 10708 S Nashville Avenue, Worth, 11, 60482/SEE ATTACHED LEGAL

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES HEREUNTO BELONGING OR APPERTAINING.

CHARTER ONE BANK, N.A. successor by merger

TO ADVANCE BANK, S.B.

ANGELLA H. BLAND

AUTHORIZED SIGNER

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LOAN NO: 0016981706

STATE OF VIRGINIA)

) SS

COUNTY OF HENPICO

I GERALDINE V. WILLIAMS. A NOTARY PUBLIC IN AND FOR THE COUNTY OF STATE AFORESAID. DO HEREBY CERTIFY THAT BEIS. S. MORANO PERSONALLY KNOWN TO ME TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, N.A. Successor by merger to ADVANCE BANK, S.B., A CORPORATION OF NEW YORK, AND ANGELLA BLAND PERSONALLY KNOWN TO ME TO BE THE AUTHORIZED SIGNER OF SAID SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH AUTHORIZED SIGNERS THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE COPORATIONS SEAL TO BE AFFIXED THERETO PURSUANT TO THE AUTHORITY GIVEN BY THE BOARD OF DIFECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION.FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 24th DAY OF August 2006.

My commission expires: October 31, 2008

GERALDINE WILL AMS/Notary Public

Commissioned At Large

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TW-2C-05-013

SHEET 1 OF 2

A PART OF LOT 5 IN PEAK'S PARKVIEW SUBDIVISION, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE TORRENS PLAT THEREOF RECORDED OCTOBER 29, 1959 AS DOCUMENT NUMBER T1893705, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5, THENCE SOUTH 87 DEGREES 51 MINUTES 38 SECONDS WEST (THIS AND ALL SUBSEQUENT BEARINGS & ASED ON THE ILLINOIS COORDINATE SYSTEM OF 1983, EAST ZONE), 215.47 FEET ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING; THENCE SOUTH 11 DEGREES 21 MINUTES 51 SECONDS EAST, 60.78 FEET TO THE SOUTH LINE OF SAID LOT 5; THENCE SOUTH 87 DEGREES 51 MINUTES 47 SECONDS WEST, 28.75 FEET ALONG SAID SOUTH LINE TO THE WESTERLY LINE OF SAID LOT 5 AND THE EASTERLY RIGHT OF WAY LINE OF THE TRI-STATE TOLLWAY; THENCE NORTH 12 DEGREES 15 MINUTES 26 SECONDS WEST, 60.94 FEET ALONG SAID WESTERLY LINE OF SAID LOT AND SAID EASTERLY RIGHT OF WAY LINE TO THE NORTH LINE OF SAID LOT 5; THENCE NORTH 87 DEGREES 51 MINUTES 38 SECONDS EAST, 29.74 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, CONTAINING 1755 SQUARE FEET, OR 0.040 ACRES, MORE OR LESS.

THE SAID REAL ESTATE BEING ALSO SHOWN BY PLAT HERETO ATTACHED AND MADE A PART HEREOF.

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