

UNOFFICIAL COPY



PREPARED BY:

Standard Bank and Trust Co.
9321 Wicker Ave.
St. John, Indiana 46373

Doc#: 0628605114 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2006 11:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
STANDARD BANK & TRUST CO.
9321 WICKER AVENUE
ST. JOHN, INDIANA 46373
ATTN: RELEASE DEPT.

LT-61955

FOR RECORDER'S USE ONLY

RELEASE DEED

Loan # 0101417662

KNOW ALL MEN BY THESE PRESENT, That **Standard Bank and Trust Company**, a corporation organized and existing under the laws of the State of Illinois, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain **mortgage dated the 20th day of July, A.D., 2001**, and filed for record on the 30th day of **July, A.D., 2001** as **Document No(s). 0010683170**, and does hereby remise, convey, release and quit-claim unto

Standard Bank and Trust Company, A/T/U/T/A Trust Agreement #14079

all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE may have acquired, in, through, or by, the said **mortgage** to the premises situated in the State of Illinois, County of Cook, therein described as follows, to-wit:

PARCEL 1: LOT 1 IN THE FIRST RESUBDIVISION OF MCCORD PLACE OF PALOS PARK, BEING A RESUBDIVISION OF LOT 3 IN PLAT OF SUBDIVISION OF MCCORD PLACE OF PALOS PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED FEBRUARY 25, 1999, AS DOCUMENT NO. 99185078, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT OR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE COMMON AREAS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS AND RESTITUTIONS RECORDED FEBRUARY 22, 2001 AS DOCUMENT NUMBER 00138494.

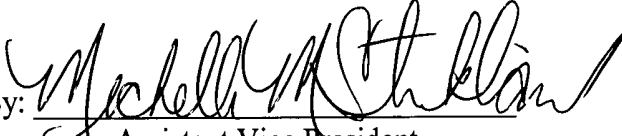
Common Address: 1 McCord Trace Palos Park, IL 60464
P.I.N.#: 23-33-200-032-0000

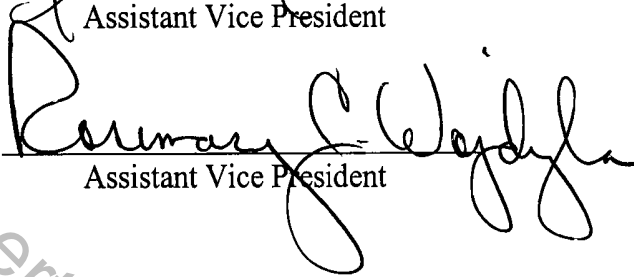
together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, the said **Standard Bank and Trust Company**, and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Assistant Vice Presidents, at the town of St. John, Indiana this 14th day of September, A.D. 2006.

Standard Bank and Trust Company
as Mortgagee

By: 
Assistant Vice President

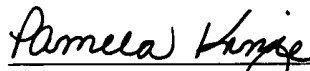
By: 
Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Assistant Vice Presidents of the **Standard Bank and Trust Company**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 14th day of September, A.D. 2006.


Notary Public

