

# UNOFFICIAL COPY



Doc#: 0628606075 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2008 11:13 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## Release of Deed

Full

Partial

Know all Men by these presents, that CHASE BANK USA, NA  
FKA CHASE MANHATTAN BANK USA, NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL J PISTORIO AND JOANNE PISTORIO

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/22/03 as Document Number 0328242077 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 18042 UPLAND DR APT 14      TINLEY PARK      IL 60477

PIN 27-34-301-020

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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P-3  
10/13/08

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 09/12/06

CHASE BANK USA, NA

By: *Corrie L Hanson*  
CORRIE L HANSON  
Its: Mortgage Officer

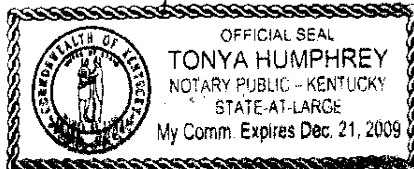
Attest: *Mark Hounshell*  
MARK HOUNSHELL  
Its: Authorized Officer

State of KENTUCKY  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Tonya Humphrey*  
Notary Public



My Commission Expires:

This instrument was prepared by: MARK HOUNSHELL

00449219703686

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

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**LEGAL DESCRIPTION:**

UNIT 18042 UPLAND DRIVE: THAT PART OF LOT 5 IN CHESTNUT RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE NORTH 89 DEGREES 58 MINUTES 51 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 5, 25.00 FEET; THENCE SOUTH 0 DEGREES 01 MINUTES 09 SECONDS WEST 54.00 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 01 MINUTES 09 SECONDS WEST 30.50 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 51 SECONDS WEST 78.00 FEET; THENCE NORTH 0 DEGREES 01 MINUTES 09 SECONDS EAST 30.50 FEET, THENCE SOUTH 89 DEGREES 58 MINUTES 51 SECONDS EAST 78.00 FEET, TO THE POINT OF BEGINNING.

27-34-301-020

Cook County Clerk's Office