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Doc#: 0628606086 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/13/2006 11:13 AM Pg: 1 of 3

	X	
Release of Deed F	ull Partial	
Know all Men by these presents, the	at JPMORGAN CHASE	BANK NA
		("Bank") in
	0	
consideration of one dollar, and oth whereof is hereby acknowledged, d LORI HOLTON NASH AND HILLAR	oes hereby release, conve	
		_ and its/his/their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquire 12/14/05 as Document Number	d in, through or by a certa	
registered in the Recorder's/Registr		County, in
the State of Illinois applicable to the legally described as follows, to-wit:	property, situated in said	County and State,
SEE ATTACHED		OFF.
Property Address: 1910 S LEE PKV	VY CHICAG	3O IL 60616

PIN 17-21-435-008

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511665488

628606086 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/11/06

JPMORGAN CHASE BANK NA

By: Nuxun Steurn

DUSTIN STEVENS

Its: Mortgage Officer

Attest:

ASHLEIGH WOLF Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT CHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my/hand and potarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JENNIFER SMITH
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires 9-24-2008

This instrument was prepared by: ASHLEIGH WOLF

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After recording mail to: Chase Home Finance

LOAN SERVICING CENTER
PO BOX 11606

LEXINGTON KY 40576-9982

0628606086 Page: 3 of 3

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Lot 8 In Santa Fe Garden lii Being A Resubdivision Of Part Of Blocks 21, 24, 25 And 41 And The Vacated Streets And Alleys Lying Within And Adjoining Said Blocks, In Canal Trustee's New Subdivision Of Blocks In The East Fraction Of The Southeast Fractional 1/4 Of Section 21, All In Township 39 North, Range 14 East Of The Third Principal Meridian, In Cook County, Illinois. 17-21-435-008.

Property of Cook County Clark's Office