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Doc#: 0628606168 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/13/2006 03:15 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000681793962005N

KNOV/ ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir c. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

NICHOLAS CHRISTOPHER, JAIME

CHRISTOPHER

Property

2056 W ARMITAGE AVE APT D.

P.I.N. 14-31-139-006

Address....:

CHICAGO,IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or demind whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/26/2005 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0513242002, to the premises therein described as situated in the County of COOK, State of Illinois a follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of September, 2006.

Mortgage Electronic Registration Systems, Inc.

Eleanor Cantu

Assistant Secretary

54 13 My

0628606168 Page: 2 of 3

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STATE OF AKIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Eleanor Cantu, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of September, 2006.



Jan A Florie, Notary public

Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NICHOLAS CHRISTOPHER, JAIME CUESTOPHER

2056 W Armitage Ave Apt D

Chicago, IL 60647

Prepared By: Adrienne Agee

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0628606168 Page: 3 of 3

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LEGAL DESCRIPTION

PARCEL 1: Trip. North 19.60 FEET of the South 80.05 FEET of that part of the West 42.20 FEET of the Following described tract: Lots 5, 6, 7, 8 and 9 in block 9 in Sherman's addition to Holstein, said addition being a supplivision of the South Half of the East Half of the Northwest Quarter of Section31, township 40 North, range 14, east of the third principal meridian, in cook county, illinois parcel 2: Easements for the benefit of Parcel 1 for Ingress and Egress, utilities, use, enjoyment and encroachments as set forth in the declaration of covenants, conditions, restrictions and easementsx for armitage park townhouses, recorded as document 98491837.