

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

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Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2006 01:46 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0611389057 "WALSH" Lender ID:F27/431/1688644875 Cook, Illinois PIF: 09/15/2006  
MERS #: 100196300000081421 YRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by WILLIAM P. WALSH, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., in the County of Cook, and the State of Illinois, Dated: 05/05/2003 Recorded: 07/01/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0318201252, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 1 TO 5 IN SUBDIVISION OF LOTS 1 AND 2, 49 AND 50 IN SUB-BLOCK 3 IN THE SUBDIVISION OF BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85196371 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-32-412-069-1003

Property Address: 1800 NORTH FREEMONT STREET #3, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On September 20th, 2006

By:   
Jocelyn Tate, Lien Release Assistant Secretary

*Handwritten notes:*  
SY  
SIL  
P.A.  
MMJ  
D.W.

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STATE OF Florida  
COUNTY OF Duval

On September 20th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

\_\_\_\_\_  
Notary Expires:



**Miriam E. Hapner**  
Commission # DD365383  
Expires October 24, 2008  
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: **Wanda Napoleon, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937**

Property of Cook County Clerk's Office