

# UNOFFICIAL COPY



Doc#: 0628608008 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2006 10:40 AM Pg: 1 of 3

06-13982A 2072  
Lawyers Unit #03208 Case#

PROCESSED BY BRITTON PITS &

When Recorded Return to:

PROFESSIONAL MORTGAGE PARTNERS, INC.  
235 W. BRENDELLE ROAD, SUITE 200  
DOWNERS GROVE, ILLINOIS 60515  
Loan #062221659020

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  
JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY  
APPEAR, C/O CHASE HOME EQUITY, 250 W HURON, CLEVELAND, OHIO 44113  
all beneficial interest under that certain Mortgage Dated: SEPTEMBER 12, 2006  
Executed by: JACOB A. ORVILLE, AND STACEY ORVILLE, HUSBAND AND WIFE, Mortgagor, to:  
PROFESSIONAL MORTGAGE PARTNERS, INC., Mortgagee, and recorded as Document No.  
0628608008 on \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official  
Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

2038 W. WARNER AVENUE, UNIT 103, CHICAGO , ILLINOIS 60618

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**PROFESSIONAL MORTGAGE PARTNERS, INC.**

By Barton S. Pitts  
BARTON S. PITTS President

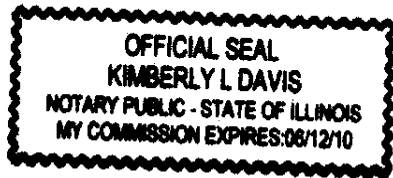
Attest: Ewa Gorecki  
EWA GORECKI -witness

State of ILLINOIS, County of COOK

This instrument was acknowledged before me on SEPTEMBER 12, 2006, by BARTON S. PITTS and EWA GORECKI, who personally appeared to me as President and witness of PROFESSIONAL MORTGAGE PARTNERS, INC.

Kimberly L Davis  
Notary Public

(Seal)



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Property Address: 2038 W. WARNER  
CHICAGO, IL 60618

PIN #: 14-28-320-040-1018                    14-28-320-040-1019  
14-18-320-040-1003

Unit No. 103 and Units GP-E and GP-F in the Lincolns Commons Condominium together with its undivided percentage interest in the common elements as defined and delineated in the Declaration of Condominium recorded as Document Number 99768459 as amended from time to time in the Southwest 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office