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0628608017

Doc#: 0628608017 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2006 11:49 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST
DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST CO. OF CHICAGO SUCCESSOR TRUSTEE TO BANK AND TRUST CO. OF ARLINGTON HEIGHTS, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED 5/24/1978 AND KNOWN AS TRUST #1791-AH and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 20TH day of AUGUST, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0021039719 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 26 IN NORTHGATE UNIT 1, BEING A SUBDIVISION OF THE SOUTH 38 ACRES OF THE NORTH 83 ACRES OF A TRACT OF LAND COMPOSED OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-08-403-006

Address of premises: 718 EAST HACKBERRY DRIVE, ARLINGTON HEIGHTS, IL 60004

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Witness our hands, this 5TH day of OCTOBER, 2006.

FIRST MIDWEST BANK

By: Haremia Parry
Haremia Parry

Its: Assistant Vice President

By: Sonya Frazier
Sonya Frazier

Its: Loan Documentation Specialist

This instrument was prepared by:

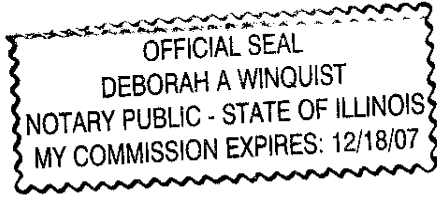
First Midwest Bank
P.O. Box 9003
Gurnee, Illinois 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Assistant Vice President of First Midwest Bank and Sonya Frazier, personally known to me to be the Loan Documentation Specialist, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Documentation Specialist, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5th day of October, 2006.



Deborah A. Winquist
Notary Public

Commission Expires 12-18-07

MAIL TO: FIRST MIDWEST BANK
PO BOX 9003
GURNEE, IL 60031
3888933292 MS