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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Greentree Servicing, LLC
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DOCX
1111 Alderman Drive
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Alpharetta, GA 30005



Doc#: **0628610067** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 10/13/2006 10:26 AM Pg: 1 of 2

GRN	000	15027490
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GRN00015027490
CRef#: **10/05/2006** PRef#: **R059-POF**
Date: **09/05/2006** Print Batch ID: **7,945.00**
PIN/Tax ID #: **20-17-104-008**
Property Address:
1341 W GARFIELD BV
CHICAGO, IL 60636
ILmrtd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Green Tree HE/HI LLC as Attorney In Fact for GE Money Bank F/K/A GE Capital Consumer Card Co.**, whose address is **C/O 7360 S. Kyrene Road, Tempe, AZ 85283**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHELLE MADISON AKA MICHELE DENISE GARDNER, MAD CEDRIC MADISION, MARRIED**

Original Mortgagee: **GE CAPITAL CONSUMER CARD CO.**

Date of Mortgage: **10/08/2004**

Loan Amount: **\$29,661.24**

Recording Date: **12/13/2004** Document #: **0434816053**

Legal Description: **LOT 33 IN THE 55TH STREET BOULEVARD ADDITION BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 17, 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, COUNTY ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/11/2006**.

Green Tree HE/HI LLC as Attorney In Fact for GE Money Bank F/K/A GE Capital Consumer Card Co.

Linda Green
Authorized Signer

SL
P
5-
M-
CB

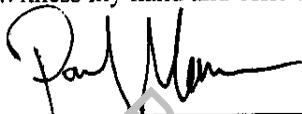
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State of GA

County of **Fulton**

On this date of **09/11/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer of Green Tree HE/HI LLC as Attorney In Fact for GE Money Bank F/K/A GE Capital Consumer Card Co.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office