

UNOFFICIAL COPY



Doc#: 0628610090 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/13/2006 11:21 AM Pg: 1 of 3

DISCHARGE OF MORTGAGE

Property of Cook County Clerk's Office

Return To:

CENTENNIAL TITLE INCORPORATED
CONCOURSE OFFICE PLAZA
10001 WEST GOLF ROAD SUITE
DEERFIELD, ILLINOIS 60015-1000

1918649 (186)
BOX 343


CENTENNIAL TITLE INCORPORATED

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DISCHARGE OF MORTGAGE

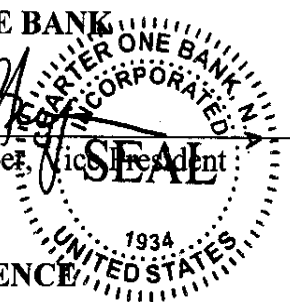
WHEREAS, CHARTER ONE BANK, as successor to Superior Bank, F.S.B., as successor to Lyons Savings Bank, having received full payment and satisfaction does hereby cancel and discharge that certain Mortgage Deed from DEVCHAND N DEDHIA and INDIRA DEDHIA of 5015-A SUFFIELD COURT, SKOKIE, IL dated 5/31/2006 and recorded in the Records of Land Evidence/Land Records in the City/Town of SKOKIE in the County of COOK in the Registry of Deeds on 6/11/1985 with DOC # 85054965 .

IN TESTIMONY WHEREOF, said bank has caused its Corporate Seal to be affixed and these present to be signed in its name and behalf by, Sandra F. Harper, Vice-President, on October 3, 2006.




CHARTER ONE BANK

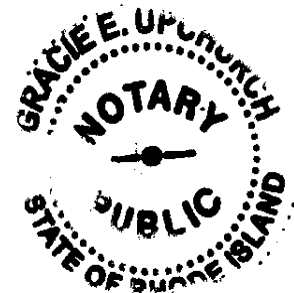
By: 
Sandra F. Harper, Vice President



THE STATE OF RHODE ISLAND, COUNTY OF PROVIDENCE

Then personally appeared the above named officer, and acknowledged the foregoing instrument to be the free act and deed of CITIZENS BANK OF MASSACHUSETTS, before me this October 3, 2006

BY: 
Gracie E. Upchurch, Notary Public
Notary Expires: 08/29/07



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CENTENNIAL TITLE INCORPORATED
CONCOURSE OFFICE PLAZA
4709-11 WEST GOLF ROAD-SUITE 115
SKOKIE, ILLINOIS 60076-1224

UNOFFICIAL COPY**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:****PARCEL 1:**

THAT PART OF LOT 15 (EXCEPT THE WEST 12 FEET THEREOF) AND LOT 16 TAKEN AS A TRACT LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 51.27 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF THE SAID TRACT WHICH IS 51.28 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (EXCEPT THE SOUTH 19.48 FEET AS MEASURED ALONG THE EAST AND WEST LINES THEREOF) IN BLOCK 20 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WEST 15 FEET OF THAT PART OF THE LOT 15 (EXCEPT THE WEST 12 FEET THEREOF) AND LOT 16 TAKEN AS A TRACT LYING SOUTH OF THE NORTH 161.89 FEET THEREOF AS MEASURED ALONG THE EAST AND WEST LINES OF SAID TRACT, IN BLOCK 20 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID AS SET FORTH IN THAT DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE DATED DECEMBER 26, 1957 AND RECORDED DECEMBER 27, 1957 AS DOCUMENT 17097713 AND AS CREATED BY DEED TO SHELDON ADELMAN AND ARLETTE ADELMAN DATED JANUARY 2, 1958 AND RECORDED FEBRUARY 3, 1958 AS DOCUMENT NO. 17124896 (A) FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 4 FEET OF LOT 15 (EXCEPT THE WEST 12 FEET THEREOF AND ALL LOT 16 TAKEN AS A TRACT IN BLOCK 20 IN THE BRONX AFORESAID (B) FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 3 FEET OF THE EAST 6 FEET OF LOT 13, ALL OF LOT 14 AND WEST 12 FEET OF LOT 15 TAKEN AS A TRACT IN BLOCK 20 IN THE BRONX AFORESAID, IN COOK COUNTY, ILLINOIS

Clerk's Office