

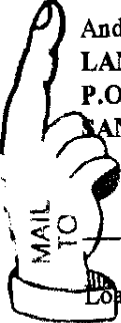
# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
SAMIR KHAN (LAND AM)



Doc#: 0628616020 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2006 08:30 AM Pg: 1 of 3

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 000071207 RLS#: 582045



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **REDDY, SRINIVAS**  
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**  
Mortgage Dated: **DECEMBER 19, 1997**

Recorded on: **JANUARY 08, 1998** as Instrument No. **98017711** in Book No. --- at Page No. ---

Property Address: **175 EAST DELAWARE PLACE UNIT 5501, CHICAGO, IL 60611**

County of **COOK**, State of **ILLINOIS**

PIN# **17-03-220-020-1215**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 24, 2006**  
**NEW CENTURY MORTGAGE CORPORATION**

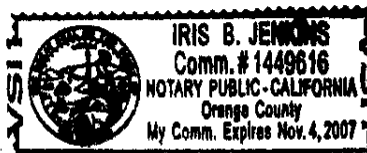
By: *Maura Hernandez*  
**MAURA HERNANDEZ, ASSISTANT SECRETARY**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **AUGUST 24, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MAURA HERNANDEZ** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*IRIS B JENKINS*  
(Notary Name): **IRIS B JENKINS**



*Sh...*

08/22/2006 10:26

MIDDLEBURY PHYSICIANS CLINIC, INC. 2665 669805  
**UNOFFICIAL COPY**

NO. 522 002

AUG-07-2006 15:16

AMCORE CENTRAL CREDIT

815 951 7727 P.04

**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:  
UNIT 5501 OF THE 175 EAST DELAWARE PLACE CONDOMINIUM AS  
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF  
REAL ESTATE (HEREINAFTER REFERRED COLLECTIVELY AS PARCEL):

PARTS OF THE LAND, PROPERTY AND SPACE BELOW, AT AND ABOVE THE  
SURFACE OF THE EARTH, LOCATED WITHIN THE BOUNDARIES PROTECTED  
VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH,  
OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16  
FEET THEREOF) AND ALL OF LOTS 18 TO 28 INCLUSIVE, IN LAKE  
SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF  
BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH  
FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO  
LOTS 1 TO 4 INCLUSIVE, IN COUNTY CLERKS' DIVISION OF THE WEST  
300 FEET OF THAT PART OF LOTS 18 TO 19 OF BLOCK 14 LYING EAST  
OF THE LINCOLN PARK BOULEVARD IN THE CANAL TRUSTEES'  
SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL  
SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, CONVEYED BY  
DEED DATED JULY 27, 1973 AND RECORDED IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 30, 1973  
AS DOCUMENT NUMBER 22418957, FROM JOHN HANCOCK MUTUAL LIFE  
INSURANCE COMPANY, A CORPORATION OF MASSACHUSETTS, TO LA  
SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT  
INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED  
FEBRUARY 15, 1973 AND KNOWN AS TRUST NUMBER 45450,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF  
CONDOMINIUM OWNERSHIP, EASEMENTS, RESTRICTIONS, COVENANTS AND  
BY-LAWS FOR 175 EAST DELAWARE PLACE, CHICAGO, ILLINOIS, MADE  
BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION,  
AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND

10099574

08/22/2006 10:26

MIDWEST PHYSICIANS & JAMES 8665369805

NO.522 004

UNOFFICIAL COPY

FILE-87-2006 15:17

AMCORE CENTRAL CREDIT

815 961 7727 P.05

EXHIBIT A  
(continued)

KNOWN AS TRUST NUMBER 45450 AND RECORDED ON AUGUST 10, 1973  
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,  
ILLINOIS, AS DOCUMENT NUMBER 22434263, TOGETHER WITH  
UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM  
THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE  
UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY)  
ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-03-220-020-1215  
SRINIVAS REDDY

175 EAST DELAWARE PLACE UNIT 5501, CHICAGO IL 60611  
Loan Reference Number : 6282198  
First American Order No: 1029574  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



TOTAL P.05