SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0018424903

The undersigned rertifies that it is the present owner of a mortgage made by WILLIAM V RICHARD SR to AMURICAN CAPITAL MORTGAGE CORPORATION bearing the date 08/05/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0523105295

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:8103 S LOREL AVE BURBANK, I PIN# 19-33-111-001

dated 10/10/2006

ENCORE CREDIT CORPORATION

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The County The foregoing instrument was acknowledged before me on 10/10/2006 by CRYSTAL MOORE the VICE PRESIDENT of ENCORE CREDIT CORPORATION on behalf of said CORPORATION.

Un leonox Sextolds Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bond id th ough (800) 432-4254 Fluid Colary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00MRC 6252631

0628617107 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 0018424903

'EXHIBIT A'

LOT 238 IN FRANK DELUGACH 79TH CICERO GOLF VIEW SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE ONE THIRD OF THE NORTH 60 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE ONE ACRES ACCORDING TO THE PLAT RECORDED SEPTEMBER 4, 1941 AS DOCUMENT 12750971, IN COOK COUNTY, ILLINOIS.

NS. ONE 1.
NT 1275.

COOK COUNTY CLOSES OFFICE.