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Recording Requested By: RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP PO Box 458 Kimberling City, MO 65686



Doc#: 0628622048 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/13/2006 11:42 AM Pg: 1 of 2



SATISFACTION

ING Bank #:90257766 "COLLING" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S IN ING BANK, FSB holder of a certain mortgage, made and executed by DAVID J. COLLINS, AN UNMARRIED MAN, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 09/26/2005 Recorded: 09/28/2005 as Instrument No.: 0527110129 ReRecorded 02/03/2006 as Instrument No.: 0603450052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said nongage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-107-010 & 14-21-107-011

Property Address: 746 WEST ADDISON STREET UNIT 3E, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Clark's Offic

ING BANK, FSB On August 30th, 2006

LISA COURT, Vice-President

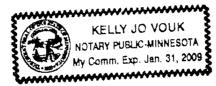
STATE OF Minnesota COUNTY OF Stearns

ON August 30th, 2006, before me, KELLY JO VOUK, a Notary Public in and for the County of Stearns County, State of Minnesota, personally appeared LISA COURT, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NESS my hand and official seal,

KELLY JO WOUK

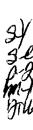
Notary Expires: 01/31/2009



(This area for notarial seal)

Prepared By: Mary Herndon, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-739-9412

*GEH*GLHAMRC*08/30/2006 01:26:13 PM* AMRC49AMRC000000000000000272008* ILCOOK* 90257766 ILSTATE_MORT_REL **MEHAMRC*



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Legal Description

of premises commonly known as 740-50 W. ADDISON STREET #746-3-E, CHICAGO, ILLINOIS

UNIT NUMBER 746-3E IN THE 740-50 W. ADDISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARCEL 1: THE WEST 25 FEET OF LOT 14 IN SUBDIVISION OF BLOCK 9 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE FAST 85 FEET OF LOTS 1, 2, AND 3 IN SUBDIVISION OF LOTS 15, 16, AND 17 OF BLOCK 9 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUP. COUNTY, ILLINOIS.

TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DATED JUNE 28, 2005, AND RECORDED JULY 15, 2005 AS DOCUMENT 0519632057AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCURDANCE WITH AMENDED DECLARATION AS THEY ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FIELD OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE County Clark's Office CONVEYED EFFECTIVE ON THE RECORDIN G DT EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PERMANENT TAX NUMBER: 14-21-107-010

14-21-107-011