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#### Mail To:

Alan Bernstein, Attorney at Law 10 S. LaSalle St, Suite 2424 Chicago, IL 60610 60603

#### Name and Address of Taxpayer:

Pam Ferguson Tom Ferguson 849 N. Franklin, Unit 623 Chicago, IL 60610



Doc#: 0628626022 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/13/2006 09:23 AM Pg: 1 of 6

### TICOR TITLE 585643

.⊮./ Estates

The Grantors, Parc Chestnut, L.L.C., an Illinois limited liability company, of the Village of Hoffman Estates, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 Dollars (\$10.00), and other good and valuable consideration in hand paid does REMISE, RELEASE, ALIEN AND CONVEY to:

PIMELA J. FERGUSOD and THOMAS M. FERGUSOD

Pam Ferguson and Tom Ferguson 20(11) Crest Drive Seatoru, DE 19973

Grantees, husband and wife, not as joint tenants or tenants in common, but as TENANTS BY THE ENTIRETY, all right, title and interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

#### SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

Subject only to: (i) covenants, conditions, agreements, restrictions, plats and easements of record; (ii) matters appearing on the plat or otherwise common to the community; (iii) roads and highways, if any; (iv) general real estate taxes and special assessments which are not yet due; (v) building set back lines and applicable zoning and building laws and ordinances; (vi) liens, encumbrances or other exceptions over which the Title Company is willing to insure without cost to Purchaser; (vii) acts committed by the Purchaser or judgments against purchaser or anyone claiming under Purchaser; (viii) unrecorded public utility easements, if any; (ix) Purchaser's mortgage, if any; (x) the Declaration, including all Exhibits thereto, as amended from time to time; and (xii) the Act.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as above described not in joint tenancy or tenancy in common, but in tenancy by the entirety forever.

And the grantor, for itself, and its successors, does covenant, promise and agree, to and with the grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND the said premises against all persons lawfully claiming, or to claim the same, by, through or under it.

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Permanent Real Estate Index Number (s):

Address of Real Estate:

17-04-443-015

849 N. Franklin, Unit 623

Chicago, IL 60610

DATED this 2nd day of October, 2006.

Parc Chestnut, L.L.C., an Illinois limited liability company

By: Concord Homes, Inc., a Delaware corporation, d/b/a Lennar,

JOSC C

Its: Managing Member

By: \_\_\_\_\_\_ \ David Radomski

Its: Vice President

Attest:

Deborah Haddad

Its: Assistant Secretary

State of Illinois )

) ss

County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that David Radomski and Deborah Haddad, personally known to me to be the Vice President and Assistant Secretary, respectively, for Parc Chestnut, L.L.C., an Illinois limited liability company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument, pursuant to the authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth, including the release and waiver of the right of home stead

Given under my hand official seal this 2nd day of October, 2006.

Notary Public

OFFICIAL SEAL"

Carol A Voss

Notary Public, State of Illinois
Commission Expires 20/14/201

This instrument was prepared by Barbara Kimberley authorized agent for Lennar Chicago, Inc., 2300 N. Barrington Road, Suite 600, Hoffman Estates, IL 60169-2082

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Property of Cook County Clerk's Office

Carol A Vossi

Multan Public, State of Illinois

Cummission Expires 10/14/2010

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000585643 CH

STREET ADDRESS: 849 N. FRANKLIN UNIT #623 & GS 204
CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER:

#### **LEGAL DESCRIPTION:**

#### PARCEL 1:

UNIT NUMBER 623 IN THE PARC CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

#### SUB-PARCEL 1:

LOTS 10 TO 18 IN STORR'S STBDIVISION OF BLOCK 30 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### SUB-PARCEL 2:

THE WEST 26 FEET OF LOT 3, ALL OF LOT: . TO 10 AND THE WEST 26 FEET OF LOT 11 ON THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROPERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### SUB-PARCEL 3:

ALL OF THE NORTH-SOUTH 10 FOOT WIDE VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 4 AND 10 AND SAID WEST LINE OF LOT 4 PRODUCED NORTH 18 FEET AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 5 TO 9 ALSO ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 10, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 18 FEET OF SAID LOT 4 PRODUCED NORTH 18 FEET ALL IN THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBELTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### SUB-PARCEL 4:

ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 10 AND THE WEST 26 FEET OF LOT 11, LYING NORTH OF THE NORTH LINE OF LOT 4 AND THE WEST 26 FEET OF LOT 3, LYING WEST OF A LINE EXTENDING NORTH FROM THE NORTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 3 TO THE SOUTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 11 AND LYING EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE WEST 18 FEET OF LOT 4, ALL IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

(CONTINUED)

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000585643 CH

STREET ADDRESS: 849 N. FRANKLIN UNIT #623 & GS 204 CITY: CHICAGO COUNTY: COOK COUNTY

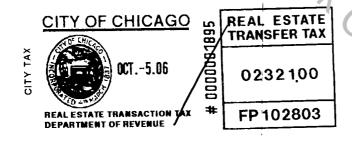
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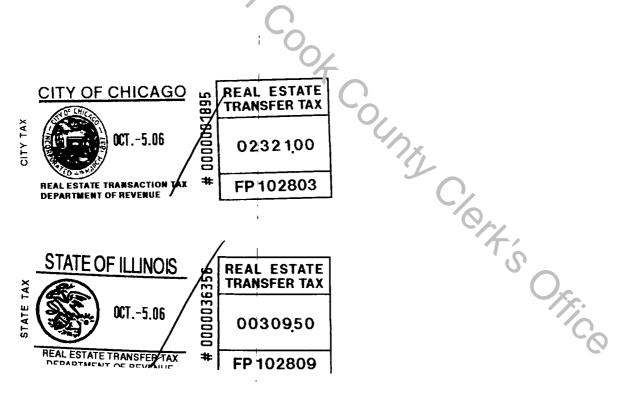
#### **LEGAL DESCRIPTION:**

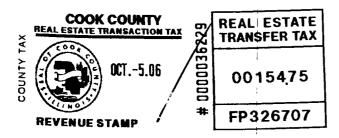
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCIMENT NUMBER 0613910107; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 204, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.



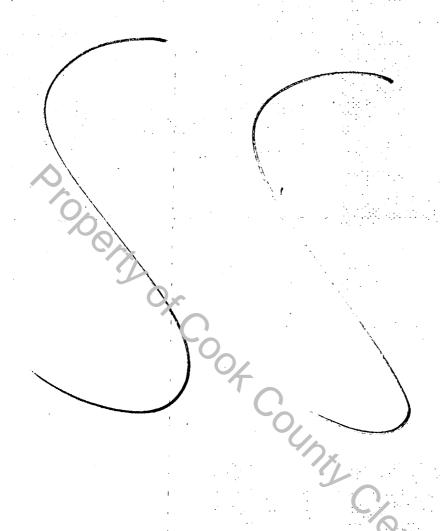




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ATTACHED PIN's

17-04-443-011-0000 17-04-443-016-0000 17-04-445-006-0000 17-04-443-012-0000 17-04-443-017-0000 17-04-445-014-0000 17-04-443-013-0000 17-04-443-010-0000 17-04-443-015-0000 17-04-445-001-0000 17-04-443-015-0000 17-04-445-002-0000