

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 09/25/06

Order Number: 1410 008354021



Doc#: 0628633020 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2006 07:32 AM Pg: 1 of 2

- 1. Name of mortgagor(s): MARTIN AND BORIANA IANTCHEVA
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any): COUNTRYWIDE HOME LOAN
4. Mortgage recording: Vol.: Page: or Document No.: 0618705116
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-17-415-012-0000
Common Address: 1008 E CHERRY LN, ARLINGTON HEIGHTS, ILLINOIS 60004-3305

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LINDA RUDOLPH
Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005
Telephone No.: (847) 758-4800

State of Illinois
County of Cook
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

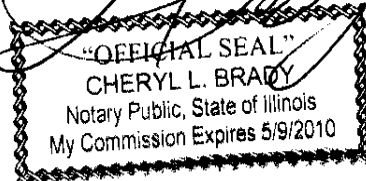
by

LINDA RUDOLPH

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LINDA RUDOLPH
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005

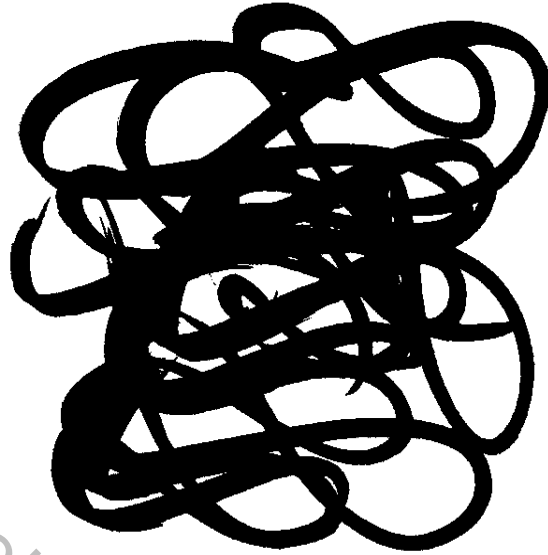


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Legal Description:

LOT 56 IN IVY HILL SUBDIVISION UNIT NO. 12, PHASE II, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.



Property of Cook County Clerk's Office