## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

09/25/06 Date:

Order Number:

1410

008353847



Doc#: 0628633039 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/13/2006 07:45 AM Pg: 1 of 2

1. Name of mortgago: (s):

MR. & MRS. EPSTEIN

2. Name of original mortgage 3

CHASE

Page

3. Name of mortgage servicer (if an;):

4. Mortgage recording:

Vol.:

or Document No.: 98286630

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tirles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 03-18-305-039-0000

Common Address: 1120 GREENBRIER CT, ARLINGTON

HEIGHTS, ILLINOIS 60004

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KIMBERLY CHAPETTA

Address; 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 6000

(847) 758-4800 Telephone No:

State of Illinois

This Instrument was acknowledged before me on G-350by C) as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

KIMBERLY CHAPETTA

85 W. ALGONQUIN ROAD, SUITE 400

ARLINGTON HEIGHTS, ILLINOIS 60005

55555555<del>555555566655555</del> "OFFICIAL SEAL" HENRIETTA M. JAKSTAVICH Notary Public, State of Illinois My Commission Expires 9-18-2010 

(Signature of Motary)



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CRTRLSLG 12/03 DGG

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

Legal Description: 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS