

UNOFFICIAL COPY



Doc#: 0628635020 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2006 09:55 AM Pg: 1 of 3

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Property of Cook County Clerk's Office

RECORDING COVER PAGE

DEED

MORTGAGE

POWER OF ATTORNEY

OTHER

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POWER OF ATTORNEY

1. I, FALGUNI AMIN, Social Security Number 311-98-0913, do hereby appoint Gary Perret to be my true and lawful attorney to do on my behalf anything that I can lawfully do by an attorney.
2. This power of attorney shall be exclusively for the purposes of negotiating and completing all matters necessary for the preparation and execution of all documents, agreements, instruments and deeds concerning the sale of the premises known municipally as **2216 West Armitage, Unit F, Chicago, IL 60643**, including but not limited to arranging, signing the contract for sale, investigations and inspections of the property, and generally do, execute and perform such other acts, documents and things as my attorney shall deem necessary or advisable for the completion of any transaction contemplated therein.
3. The legal description the property contemplated by this agreement is:

 PARCEL 1: LOTS 34, 35, AND 36 IN BLOCK 19 IN HOLSTEIN, A SUBDIVISION OF THE WEST OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 PARCEL 2: LOT 37 IN BLOCK 19 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *See attached for correct legal description.*
4. That this power of attorney shall become effective on the date of signing here of and shall remain in effect until September 30, 2006, after which time it shall terminate.
5. That this power of attorney is not intended to revoke the provisions of any general power of attorney made by me.

IN WITNESS WHEREOF the donor has set his or her hand and seal on this 24th day of September, 2006.


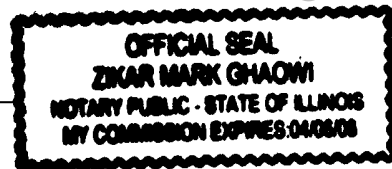


Falguni Amin

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for said County and State aforesaid, certify that FALGUNI AMIN personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 24th day September, 2006.


Notary Public

File Number: TM223817

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LEGAL DESCRIPTION

UNIT F AND UNIT G-14 AND UNIT G-15 IN THE 2212-20 W. ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35, 36, AND 37 IN BLOCK 19 IN HOLSTEIN, A SUBDIVISION OF THE W 1/2 OF THE NW 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 2006 AS DOCUMENT 0626827026 , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 2212-2220 West Armitage
Condo F
Chicago IL 60647

Property of Cook County Clerk's Office