

UNOFFICIAL COPY

106 858  
Sydney



Doc#: 0628941042 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/16/2006 10:31 AM Pg: 1 of 4

**Upon recording return to:**

Law Offices of  
Robert Hovey, Esq.  
10715 S. ~~Washington~~ <sup>Washington</sup> ~~Washington~~ <sup>Washington</sup>  
Chicago, IL 60655

**Send subsequent tax bills to:**

Michael & Joanna Thomas  
1717 S. ~~Prairie Ave.~~, Unit 2002  
Chicago, IL ~~60616~~  
<sup>10347 S. Campbell</sup>  
<sup>CHICAGO, IL 60655-</sup>  
<sup>1728</sup>

**WARRANTY DEED**

THE GRANTOR, Edward P. Brandt <sup>in addition</sup> of 1717 S. Prairie Ave., Unit 2002, Chicago, IL 60616 for and in consideration of TEN and NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Michael & Joanna Thomas, of 10347 S. Campbell, Chicago, IL 60655, not as joint tenants or tenants in common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

UNIT 2002 AND PARKING UNIT P-59 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES-TOWER RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0330719060, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Subject to: covenants, conditions, and restrictions of record, existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2005 and subsequent years; as stated in the Real Estate Contract dated June 12, 2006.


Permanent Real Estate Index Number: 17-22-304-059-1171 & 17-22-304-059-1353  
Address of Real Estate: 1717 S. Prairie Ave., Unit 2002 and Parking P-59, Chicago, IL 60616

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE TAX

**STATE OF ILLINOIS**



OCT.-6.06


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 000011465

REAL ESTATE TRANSFER TAX
00327.00
FP 103041

COUNTY TAX

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX




OCT.-6.06

REVENUE STAMP

# 000011786

REAL ESTATE TRANSFER TAX
00163.50
FP 103042

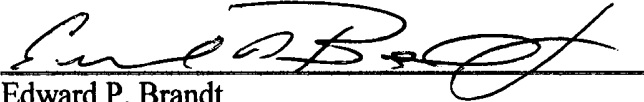
City of Chicago  
 Dept. of Revenue  
 470986  
 10/06/2006 13:52 Batch 05318 10



Real Estate  
 Transfer Stamp  
 \$2,452.50

# UNOFFICIAL COPY

DATED this 5 day of July, 2006.

  
Edward P. Brandt

STATE OF ILLINOIS     )  
  )SS.  
COUNTY OF (Cook) )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward Brandt, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal as of the 5 day of JULY 2006 2006.

My commission expires 3-18-09



  
Notary Public

Prepared By:  
Michael D. Gerhardt  
Gerhardt Gomez & Haskins, LLP  
730 West Randolph Street  
Chicago, Illinois 60616  
312-334-9021

*Notary Public, Cook County Clerk's Office*

# UNOFFICIAL COPY

I waive my homestead rights to:

Legal Description:

UNIT 2002 AND PARKING UNIT P-59 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRARIE DISTRICIT HOMES-TOWER RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0330719060, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Permanent Real Estate Index Number: 17-22-304-059-1171 & 17-22-304-059-1353

Address of Real Estate: 1717 S. Prairie Ave., Unit 2002 and Parking P-59, Chicago. IL 60616

  
\_\_\_\_\_  
LISA Brandt

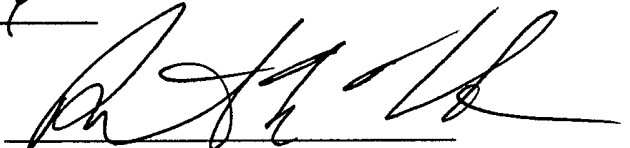
STATE OF ILLINOIS            )  
  )SS.  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISA BRANDT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal as of the 5 day of JULY, 2006.

My commission expires 3-18-09



  
\_\_\_\_\_  
Notary Public