## INOFFICIAL CO

## CERTIFICATE OF RELEASE

Date: 10/06/06

Order Number: 2000 405001004

0628946044 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/16/2006 12:08 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED SEPTEMBER 23, 2004 AND RECORDED SEPTEMBER 30, 2004 AS DOCUMENT NO. 0427446011 MADE EY) TABIOLA GARCIA AND SALVADOR SANJUANERO AND MARIA D. TORRES TO CHASE MANHATTAN MORTGAGE CORP., TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF 129,920.00. JON COO



- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or (w) appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Cathy A. Gray

Telephone No.: (70%) 430-3030

State of Illindis

County of

This Instrument was acknowledged before me on

Insurance Company.

10-6-06

**Tolificer** for/agent of) Ticor

(Signature of Notary)

**Notary Public** 

My commision expires on

816-09

Address:

Prepared by: Cathy A. Gray

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

SALVADOR SANJUANERO 3114 S. KOMENSKY

CRTOFRIS

CHICAGO, ILLINOIS 60623

0628946044 Page: 2 of 2

## UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 16-34-203-026-0000 Common Address: 3114 S. KOMENSKY

CHICAGO, ILLINOIS 60623

## Legal Description:

LOT 46 IN BLOCK 2 IN HORACE R. HUGHES SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

CRTLEGAL 1/04 DMD