UNOFFICIAL COPY

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 11th day of October, 2006 between GRANTOR,
Cronus Projects, LLC, ASSIGNEE OF AMERIQUEST FUNDING REO SUBSIDIARY, ASSIGNEE OF AMERIQUEST MORTGAGE party of the first part, and COMPANY

Doc#: 0628946085 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/16/2006 02:14 PM Pg: 1 of 3

Chicago Title Land Trust Company, U/T/A dated March 10, 2005 A/K/A Trust No. 134030,

party of the second part.

WITNESSETH that the said party of the first part, for and in consideration of the sum of TEN & 00/100 Dorlars, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part and to their heirs and assigns, FOREVER, all the following described land, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index:

29-08-115-011-0000

Address of Real Estate:

14539 South Myrtie

Harvey, IL 60426

Together with all the singular and hereditaments and appurcenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whotsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

100)

W HARVEY.

BUILDING
TOGETHER

TOOR TITLE

MPORATED. HE

Nº 17732

UNOFFICIAL CO

In Witness Whereof, said party of the first part has caused its name to be signed, the day and year first above written.

CRONUS PROJECTS XLC [SEAL] By: Joseph Varan Its: Member/Manager State of SS. County of COOK I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above signed are personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and official seal, this \(\bigcup \) day of \(\bigcup \) **NOTARY PUBLIC** OFFICIAL SEAL" Commission Timi A. Jackson This instrument was prepared by: 4818 W. 137th Street Crestwood, IL 60445 Mail to: WILLIAM Macon -Send Subsequent Tax Bills to: WM , MACON 100/126 STATE OF ILLINOIS COOK COUNTY REAL ESTATE REAL ESTATE COUNTY TAX TRANSFER TAX TRANSFER TAX

OCT. 16.06

REVENUE STAMP

0002200

FP 103047

OCT. 16.06

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

0004400

FP 103036

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U NOR FITE ISURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000593513 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 23 IN BLOCK 2, IN ROBIN HOOD UNIT NUMBER 2, A SUBDIVISION OF LOT 8 IN LAU'S SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST QUARTER (EXCEPT 3 ACRES IN THE NORTHEAST CORNER THEREOF), ALSO THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, COUNTY OF COOK, STATE OF ILLINOIS, AS DOCUMENT NUMBER The Colon of 1639971, APRIL 7, 1992, EXCEPT THE EAST 75.0 FEET OF THE WEST 166.0 FEET OF THE SOUTH 160.0 FEET OF SAID LOT 8, IN COOK COUNTY, ILLINOIS.

AP