

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KELLI SIMPKINS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

1796836
VERA M HILL
PO Date: 08/21/2006



Doc#: 0628956059 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/16/2008 08:26 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VERA M HILL UNMARRIED

to **NATIONAL CITY MORTGAGE SERVICES CO.** dated **January 3, 2003** calling for the original principal sum of
dollars (**\$65,600.00**), and recorded in Mortgage Record **4747**, page **0250** and/or instrument # **0030112449**, of the
records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

314S LATHROP AVE APT 403, FOREST PARK IL - 60130

Tax Parcel No. **15-12-429-058-1027**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **28th** day of **August, 2006**.

NATIONAL CITY MORTGAGE SERVICES CO.

By

WENDY RICHARDSON

Its

SUPERVISOR/AUTHORIZED SIGNER

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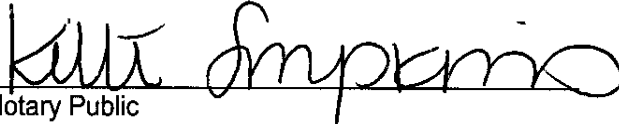
VERA M HILL

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of August, 2006 ,
personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of
NATIONAL CITY MORTGAGE SERVICES CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
KELLI SIMPKINS



KELLI SIMPKINS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 9, 2011

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VERA M HILL

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LEGAL DESCRIPTION

THE NORTH 113 FEET OF BLOCK 33 (EXCEPT THAT PART LYING EAST OF THE WEST 167 FEET AND ALSO EXCEPT THE SOUTH 11.50 FEET OF THE WEST 128.0 FEET THEREOF) IN RAILROAD ADDITION TO HARLEM, A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 123, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 26956587 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINIOS.

Property of Cook County Clerk's Office