UNOFFICIAL COPY

The State of Illinois

When recorded mail to Ameriquest Mortgage Company

P.O. Box 11507.

Santa Ana, CA 92711

1364684314

Loan Number: 0067353037 - 9701

JI



Doc#: 0628957057 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/16/2006 09:50 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road, Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

Wells Fargo Bank, NA

(herein "Assignee") whose address is

10790 Rancho Bernardo Road, San Diego, CA

a certain Mortgage dated 12/10/04 , made and executed ov MARIO SANDERS married to Debra welch

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred thirty-four thousand and 00/100 (\$134,000.00) which Mortgage is of record in Book na, Volume na na, at page na (or as No. 26008) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/15/2004.

Ameriquest Mortgage Company
(Assigner)

By:
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 12/15/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL
BRENDA MARIE COPELAND
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/21/2007

enda Marie Golerand

Loan Number: 0067353037 - 9701

CHF# 19445550

700-IL3 (Rev 05/04)

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lots 33, 34, 35, 36 and 37 in Block 1 in Calumet Business Center, being a Subdivision of part of the Northwest 1/4 of Section 10, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 29-10-103-029-0000 Vol. 0202

Property Address: 14628 Chicago Rd., Dolton, Illinois 60419

Property of Cook County Clark's Office