

UNOFFICIAL COPY

The State of Illinois



~~When recorded mail to~~
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Doc#: 0628957130 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/16/2006 12:39 PM Pg: 1 of 3

Loan Number: 0081510158 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

~~COUNTRYWIDE HOME LOANS SERVICING LP~~
1330 W. SOUTHERN AVE
TEMPE, AZ 85282

a certain Mortgage dated 06/14/05 , made and executed by
OMAR AHMAD

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **seventy-seven thousand and 00/100 (\$ 77,000.00)** which Mortgage is of record in Book **N/A** , Volume **N/A** , or Liber No. , at page **N/A** (or as No. *****) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

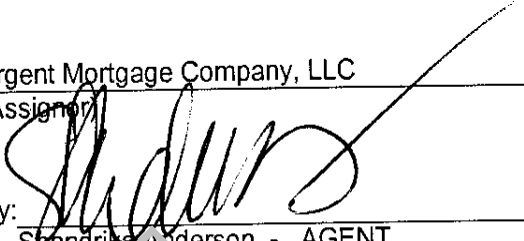
*** Recorded on 06-27-2005,**
Doc# 0517840098.

When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# **0714336432005 N**

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/14/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]


State of Illinois

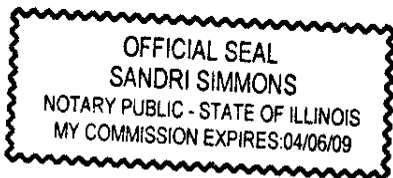
County of Cook

} ss.

On 06/17/2005 before me, Sandri Simmons personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Sandri Simmons (Seal)



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LEGAL DESCRIPTION

LOT 39 IN AVONDALE MEADOWS SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOTS 14, 15, 16 AND 17 IN AVONDALE MEADOWS PHASE 1, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED AUGUST 18, 1999 AS DOCUMENT NUMBER 99-789515, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office