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Doc#: 0628957131 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/16/2006 12:42 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 2735403014

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000714336432005N

KNOW AJ I. MEN BY THESE PRESENTS

That Countrywide Home Loans Servicing LP, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

Address....:

OMAR AHMAD

Property

8036 NIELSEN DR.

TINLEY PARK, IL 60477

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/14/2005 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0517840098, to the premises therein described as situated in the County of COOK, State of Illinois a, tollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of August, 2006.

Countrywide Home Loans Servicing LP, by Countrywide GP, Inc., Gereicl Partner of Countrywide Home Loans Servicing LP

Suzanne Davis

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Sandra Garcia a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Suzanne Davis, personally known to me 'or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of August, 2006.



Sandra Garcia, Notary public Commission expires 09/18/200

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

OMAR AHMAD 13131 S 80th Ct Palos Park, IL 60464

Prepared By: Judith Cobian

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOT 39 IN AVONDALE MEADOWS SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOTS 14, 15, 16 AND 17 IN AVONDALE MEADOWS AL CCORL T NUMBER.

ODE TO COOK COUNTY CLERK'S OFFICE PHASE 1, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED AUGUST 18, 1999 AS DOCUMENT NUMBER 99-789515, IN COOK COUNTY, ILLINOIS.