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Document Prepared By: ILMRSD-5 04/28/06

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



0628902266

Doc#: 0628902266 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/16/2006 01:03 PM Pg: 1 of 2

Project #: 708WFB  
Reference #: 708-0143764819



\* 7 0 8 - 0 1 4 3 7 6 4 8 1 9 \*

Secondary Reference #: 20061018 (R045)

PIN/Tax ID #: 13-28-428-037-1003

Property Address:

5101 WEST MONTANA STREET,  
UNIT 3  
CHICAGO, IL 60639

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **IVETTE ORTIZ**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$155,200.00**

Date of Mortgage: **4/26/2005**

Date Recorded: **5/5/2005**

Document #: **0512527116**

Comments:

Legal Description : **UNIT 3 IN 5101 W. MONTANA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 49 AND 50 IN HULBERTS FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00726576, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/29/2006**.

**Wells Fargo Bank, N.A.**

**JESSICA LEETE**  
VICE PRES. LOAN DOCUMENTATION

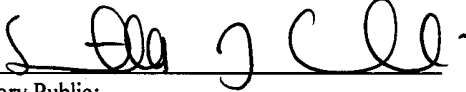
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

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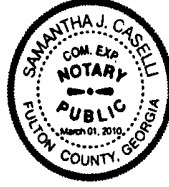
State of GA  
County of FULTON

On this date of **09/29/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



SAMANTHA J. CASELLI  
Notary Public - Georgia  
Fulton County  
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office