

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0628902295 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/16/2006 01:24 PM Pg: 1 of 1

Project #: 708WFB  
Reference #: 708-0013983036



\* 7 0 8 - 0 0 1 3 9 8 3 0 3 6 \*

Secondary Reference #: 20061019 (R043)

PIN/Tax ID #: 02-22-208-005-000

Property Address:

45 S BOTHWELL STREE  
PALATINE, IL 60067

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and hereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RICHARD O. JONES, MARRIED TO THERESA JONES**

Original Mortgagee: **BANK UNITED OF TEXAS FSB**

Loan Amount: **\$94,500.00**

Date of Mortgage: **12/14/1993**

Date Recorded: **12/28/1993**

Document #: **03068026**

Comments:

Legal Description : **THE SOUTH 1/2 OF LOTS 3 AND 4 IN BLOCK 'E' IN PALATINE, A SUBDIVISION OF THE NORTH BY ALEXANDER S. PRATT OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 24, 1856 IN BOOK 125 OF MAPS, PAGE 61, IN COOK COUNTY, ILLINIOS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/03/2006**.

**Wells Fargo Bank, N.A.**

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**JESSICA LEETE**  
**VICE PRES. LOAN DOCUMENTATION**

State of **GA**

County of **FULTON**

\_\_\_\_\_

**LINDA GREEN**  
**VICE PRES. LOAN DOCUMENTATION**

On this date of **10/03/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

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Notary Public:



**OLGA L. COX**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010