NATIONAL CITY BANK

Resortaing Requested By: UNOFFICIAL COPY

When Recorded Return To: NATIONAL CITY BANK **CONSUMER LOAN SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201



0628902387 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/16/2006 02:49 PM Pg: 1 of 2

- 1 (68) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1 (18) | 1

SATISFACTION

NATIONAL CITY BANK #:44592 38160679421 "DARCY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by MARY KATHRYN DARCY, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 09/25/2003 Recorded: 10/14/2003 as Instrument No.: 0328708055, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 4051-2 IN THE GRACELAND VILLAGE COMDOMINIUM: THAT PART OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 3RD P.M., LYING WESTERLY OF CLARK STREET AND SOUTHERLY OF BELLE PLAINE AVE: BEGINNING AT A POINT ON THE EAST LINE OF SOUTHPORT AVENUE 415.7 FEET NORTH OF THE NORTH LINE OF IRVING PARK BC JLEVARD; THENCE RUNNING NORTH ALONG THE EAST LINE OF SOUTHPORT AVENUE 184.71 FEET TO THE SOUTHEFLY LINE OF BELLE PLAINE AVENUE; THENCE EAST ON A LINE COINCIDENT WITH THE SOUTHERLY LINE OF BELL & PLAINE AVENUE SAID LINE FORMING AN ANGLE OF 89 DEGREES 48 MINUTES WITH THE EAST LINE OF SAID SOUTH ORT AVENUE, A DISTANCE OF 8.7 FEET: THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF

BELLE PLAINE AVENUE 56.1 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF SAID BELLE PLAINE AVENUE 100 FEET DISTANT FROM THE WEST LINE OF NORTH CLARK STREET; THENCE SOUTHEASTERLY ALONG A LINE DRAWN PARALLEL TO AND 100 FEET DISTANT FROM THE WEST LINE OF SAID NORTH CLARK STREET 100.47 FEET; THENCE SOUTH ALONG A LINE DRAWN AR RALLEL TO AND 100 FEET DISTANT FROM THE EAST LINE OF SOUTHPORT AVENUE 114.65 FEET THENCE WEST ALCINC A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHPORT AVENUE, A DISTANCE OF 100 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "ACTO THE DECLARATION OF CONDOMINIUM

RECORDED AS DOCUMENT 0020505741, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-17-315-001

Property Address: 4051 NORTH SOUTHPORT UNIT 2, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK On September 20th, 2006

MARTIN W. LINCOLN, Assistant Vice-President

0628902387 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Ohio COUNTY OF Cuyahoga

On September 20th, 2006, before me, CHERYL L HLUCKY, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared MARTIN W. LINCOLN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 01/09/2009



(This area for notarial seal)

orock, No.

OPCOOK COUNTY CLOTH'S OFFICE Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257