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Document Prepared By: ILMRSD-5 04/28/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0628902322 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2006 01:38 PM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0027361187



Secondary Reference #: 20051018 (R045)

PIN/Tax ID #: 05-17-118-062-0000

Property Address:
1255 FOREST GLEN DR. N.
WINNETKA, IL 60093

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOHN V. MILLER, HUSBAND AND TERRY P. MILLER, WIFE

Original Mortgagee: CDK MORTGAGE, INC., AN ILLINOIS CORPORATION

Loan Amount: \$500,000.00 Date of Mortgage: 7/18/2003

Date Recorded: 8/21/2003

Document #: 0323342220

Comments:

Legal Description : LOT 2 (EXCEPT THE EAST 18 FEET THEREOF), IN FOREST GLEN ADDITION, BEING A SUBDIVISION OF WEST 50 FEET OF LOT 6, ALL OF LOTS 7, 8 AND 9 ALSO 33 FEET LYING NORTH OF AND ADJOINING SAID LOT 7 AND THE WEST 50 FEET OF LOT 6 AND ALSO THE EAST 33 FEET LYING SOUTH OF AND ADJOINING LOT 6 AND THE WEST 50 FEET OF LOT 6 ALL IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOGETHER WITH THE EAST 33 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET. ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1941 AS DOCUMENT 12691405, ALL IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/29/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

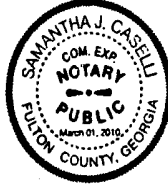
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State of **GA**
County of **FULTON**

On this date of **09/29/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

S. Samantha J. Caselli
Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office