UNOFFICIAL COPY

PREPARED BY SECURITY COMNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1000561287
PIN No. 10-3\(-117-015-1032\)



Doc#: 0628911025 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/16/2006 02:23 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 2-M IN ROYALTON CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OF CIRCUIT COURT PARTITION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXITBIT "A" TO DECLARATION RECORDED AS DOCUMENT 19776632, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 6800 NORTH CALIFOR	NIA #2M, CHICA	GO, IL 60	645	
Recorded in Volume	at Page			,
Instrument No. <u>0416833243</u> ,	Parcel ID No.	10-36-117-01	5-1032	
of the record of Mortgages for COOK	•		,	County,
Illinois, and more particularly des to herein.	cribed on said	Deed of	Trust	referred
Borrower: AVIVA APPLEBAUM, MARRIED W	OMAN			

J=AM8080105RE.041253

(RIL1)

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Lean No. 100056128NOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 25, 2006** .

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

COUNTY OF BONNEVILLE

On this <u>SEPTEMBER 25, 2006</u> Defore me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and

ASSISTANT SECRETARY respectively, on tehalf of

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.
4600 REGENT BLVD. STE 200, IRVING, TX 75563

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO