

UNOFFICIAL COPY



Doc#: 0628911102 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2006 03:16 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE GSAMP TRUST 2006-NC1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by GERALD M TRYBA AND ROSA M TRYBA, to NEW CENTURY MORTGAGE CORPORATION, dated 11/21/2005 recorded in the Official Records Book under Document No. 0534902111, Book

_____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$ 261000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 4542 N Meade Ave, Chicago, IL 60630, being described as follows: THE SOUTH 1/2 OF LOT 48 IN HEAFIELDS LAWRENCE AVENUE TERMINAL GARDENS SUBDIVISOINS IN THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4 1917 AS DOCUMENT 6081529 IN COOK COUNTY

PARCEL: PARCEL #13 17 113 037

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto authorized this Sept. 25, 2006

4542 N Meade Ave, Chicago, IL 60630
23161560775777502

SV
P2
M.V.
BANK
CO
365

3/5

UNOFFICIAL COPY

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE GSAMP TRUST 2006-NC1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY: Paula Keith
NAME: PAULA KEITH
TITLE: ASSISTANT VICE PRESIDENT

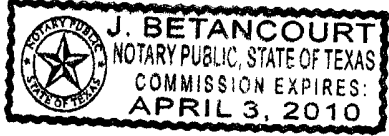
ATTEST/WITNESS:
Bridgette Winters
BY: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **PAULA KEITH** and **BRIDGETTE WINTERS** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
Sept. 25, 2006

My Commission Expires:



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Gerald Tryba, 4542 N Meade Ave, Chicago, IL 60630
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77069