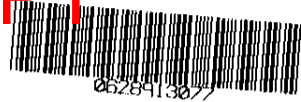


UNOFFICIAL COPY



PREPARED BY:

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

Doc#: 0628913077 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/16/2006 12:44 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Loan No. 11430505 (Nowak, Mark J.)

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mark Nowak and Samantha Nowak, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Dated the 18<sup>th</sup> day of June A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0423317206 to the premises therein described, as follows, to-wit:

LOTS 13 AND 14 IN BLOCK 21 IN CRANE ARCHER HOME ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF ARCHER AVENUE IN COOK COUNTY, ILLINOIS.

PIN#: 19-08-419-035-0000, common address is known as, 6016-18 S. Archer Ave, Chicago, Il. 60638.

Situated in the City of Chicago County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 22<sup>nd</sup> day of August A.D. 2006

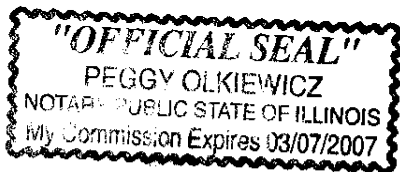
ATTEST:

*Kimberly A. Kezner*  
Assistant Vice President

BY: *Louise F. Sajdak*  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmicki personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Louise F. Sajdak personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal 21<sup>st</sup> day of August A.D. 2006.



*Peggy Olkiewicz*