UNOFFICIAL COPY

LOAN NO.: 0013259858 PIF DATE: 09/01/2006

ILLINOIS

RELEASE DEED

Prepared by & Return to: Latonya Kelly

Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126 Doc#: 0628915199 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/16/2006 03:14 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgag or

DEBRA BROWN

Name of Mortgagee:

SOUTHSTAR FUNDING L1 C

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0601043192, Instrumen: # NA, Volume NA, Page NA, Mortgage Date 12/13/2005,

Recorded Date 01/10/2006

Address of Property:

1654 W 69TH STREET

CHICAGO, IL 60636

Legal Description of Property: SEE ATTACHED

20194140450000 & 20194140460000

Tax ID No.: SEE BELOWS Dated: September 19, 2006

TAX ID

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NO

Latonya Kelly, Vice President

MIN#: 100190321151293237

PH#: 1-888-679-6377

State of Illinois

County of Dupage

On September 19, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 19,

2006

Notary Public/Commission Expires:

OFFICIAL SEAL"
ANTONIO V. GAVINA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/23/2008

Sy segundary

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Appendix A - Legal Description

File No.: **RI185426**

LOT I AND J IN THE SUBDIVISION OF LOTS 18 THRU 31 INCLUSIVE IN BLOCK 11 IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 THRU 15 INCLUSIVE AND THE NORTH 1/2 OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office Commonly known as: 1654 WEST 69TH STREET

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