

UNOFFICIAL COPY

0628922019



The State of Illinois

When recorded mail to ★
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Doc#: 0628922019 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2006 09:40 AM Pg: 1 of 3

Loan Number: 0058596438 - 9701

TAX ID #: 25-21-122-028-0000

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza - 10th Floor Irvine, CA 92614
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza - 10th Floor Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

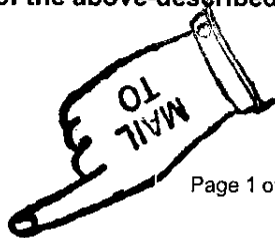
a certain Mortgage dated 05/27/04, made and executed by **BREON WILLIAMS, An Unmarried Man**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred fifty-two thousand and 00/100 (\$ 152,000.00)** which Mortgage is of record in Book *N/A*, Volume *N/A*, or Liber No. *N/A*, at page *N/A* (or as No. *047044053*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

When Recorded Return To: ★
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# **000352492262005N**



Page 1 of 2

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

~~05/27/2004.~~

8/30/2006

Argent Mortgage Company, LLC

(Assignor)

By:

Grace Khang - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

} ss.

On ~~06/27/2004~~ ^{8/30/06} before me, D. Salazar personally appeared Grace Khang

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

D. Salazar

(Seal)



Loan Number: 0058500438 - 9701

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THE SOUTH ½ OF LOT 15 AND ALL OF LOT 16 IN BLOCK 18 IN SHELDON HEIGHTS IN
THE NORTHWEST ¼ OF SECTION 21 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office