

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0628926005 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2006 09:26 AM Pg: 1 of 2

Date: 10/06/06

Order Number: 1401 HL8709031

5 of 5 HP
CTI © HL8709031

1. Name of mortgagor(s): DONNA THOMAS
2. Name of original mortgagee: NORTHSTAR CREDIT UNION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0619412039
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number:
Common Address: 8608 S MARYLAND, CHICAGO, ILLINOIS 60619

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DAVID WHITFIELD
Address: 1424 E. 53RD STREET, SUITE 310, CHICAGO, ILLINOIS 60615
Telephone No.: (773) 493-6000

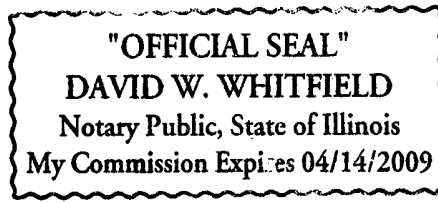
State of Illinois
County of

This Instrument was acknowledged before me on 10/9/06 by Karla Deluna
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DAVID WHITFIELD
1424 E. 53RD STREET, SUITE 310
CHICAGO, ILLINOIS 60615



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BOX 334 CTI

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Legal Description:

LOT 3 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 4 IN BLOCK 6 IN ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20-35-314-052