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STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL

0628931063 Fee: \$26.00

Doc#: Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/16/2006 11:17 AM Pg: 1 of 1

CASE ID #:

DATE OF INITIAL LIEN [3/27/1997]

Notice is hereby given that I, Warren Cottrell, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 6 in Nathan William Mac Chesney's Washington Park Subdivision of Lots 1 and 2 in Mac Chesney's Subdivision of the East 1/2 of Block 12 in Maher's Subdivision of the Southeast 1/4 of Section 15, Township 38 North, Range 14

East of the Third Principal Meridian, and Block 13 in Maher's Subdivision aforesaid, in Cook County, Illinois and commonly known as £020 South St. Lawrence, Chicago, Illinois 60637.

P.I.N. 20-15-404-020-0000

A legal or equitable interest in said described real estate is cwned by:

CLIENT NAME: EARLEAN JOHNSON

ADDRESS: , 6020 South St. Lawrence, Chicago, IL 60637

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions

OCAL OFFICE ADMINISTRATOR

State of Illinois

County of Cook

Illinois Dept. of Healthcare and Family Services Bureau of Collections SS Technical Recovery Section 32 West Randolph St., 13th Floo. Chicago. Illinois 60601-3412

Notary Public do hereby certify that Warren Cottrell, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

> OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07

(SEAL)

Given under my hand and

6 day of S

Notary Public

HFS 237 (R-3-2000)

IL478-0208