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FIRST BANK OF HIGHLAND PARK 1835 FIRST ST HIGHLAND PARK, IL 60035

WHEN RECORDED MAIL TO: FIRST BANK OF HIGHLAND PARK 1835 FIRST ST HIGHLAND PARK, IL 60035



Doc#: 0628933123 Fee: \$28,00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/16/2006 01:09 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
FIRST BANK OF HIGHLAND FARK
1835 FIRST ST
HIGHLAND PARK, IL 60035



#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 20, 2006, is made and executed between DANIEL W. GOULD AND AMY L. GOULD, HUSBAND AND WIFE, AS JOINT TENANTS, whose address is 4341 OAK KNOLL COURT, NORTHBROOK, IL 60062 (referred to below as "Grantor") and FIRST BANK OF HIGHLAND PARK, whose address is 1835 FIRST ST, HIGHLAND PARK, IL 60035 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage date I November 7, 2005 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded December 13, 2005 as Document No. 0534735104.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 5 IN BLOCK 4 IN LEVELVIEW ACRES, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PECORDED APRIL 18, 1924, AS DOCUMENT 8373176, IN COOK COUNTY.

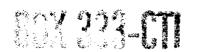
The Real Property or its address is commonly known as 3035 KEYSTONE, NORTHBROOK, IL 60062. The Real Property tax identification number is 04-17-201-006-0000 AND 04-17-201-007-0000.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

Increase amount of Mortgage from \$1,300,000.00 to \$1,760,000.00

Increase amount of Maximum Lien from \$1,950,000.00 to \$2,640,000.00.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties,



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50+ COUNTY CLOPH'S OFFICE

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 2118

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makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 20, 2006.

**GRANTOR:** 

DANIEL W. GOULD

AMY L. GOULD

LENDER:

FIRST BANK OF HIGHLAND PARK

**Authorized Signer** 

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# MODIFICATION OF MORTGAGE (Continued)

| Loan No: 2118   | (Continued)   | Page 3  |
|---|---|---|
| INDIVIDUAL ACKNOWLEDGMENT   |   |   |
| GOLLID to me known to be the inc  | ) ) SS ) ) ) ) gned Notary Public, personally appeared Didividuals described in and who executed the Modification as their free and voluntary a   | e Modification of Mortgage, and   |
| Given under my hand and o'ricial  By  Notary Public in and for the State  My commission expires | of OIL  | "OFFICIAL SEAL" TERESE SIKORSKI Notary Public, State of Illinois My Commission Expires 03/07/10             |
|   | LENDER ACKNOWLEDGMENT   |   |
| STATE OF  | ) ss )  | "OFFICIAL SEAL" PATRICIA MATA Notary Public, State of Illinois My Commission Expires 04/17/10               |
| acknowledged said instrument to be the Lender through its board of direct                       | Sea tense 2 200 6 before 200 6 | e said Lender, duly authorized by<br>s therein mentioned, and on oath<br>seal affixed is the corporate seal |
| By Jahni Brati  | Residing at   | Northank IC   |
| Notary Public in and for the State  |   |   |
| My commission expires   | 4-17-10   |   |