

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)



CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including merchant-
ability and fitness are excluded.

Doc#: 0628934060 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2006 10:58 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 501 N. Clark St., Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a **Mortgage** and the **Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JGF Partners**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a **Mortgage** and a certain **Assignment of Rents** bearing the date of **January 29, 1996** and recorded **January 29, 1996** in the Office of the Recorder of **Cook** County, in the State of Illinois as document numbers **96074317 and 96074318** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

PARCEL 1:

LOTS 1, 2 AND 3 (EXCEPT THAT PART OF LOT 1 LYING NORTHWEST OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF LINCOLN AVENUE, 70 FEET NORTHWEST OF THE SOUTHEASTERLY CORNER OF LOT 3) IN BLOCK 6 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 1 LYING NORTHWEST OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF LINCOLN AVENUE 70 FEET NORTHWEST OF THE SOUTHEASTERLY CORNER OF LOT 3 IN BLOCK 6 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this **8th day of August 2006**.

Permanent real estate index number(s): **14-19-424-016-0000 and 14-19-424-015-0000**

Address(es) of premises: **3334-48 N. Lincoln Ave., Chicago, IL
3350-56 N. Lincoln Ave., Chicago, IL**

BOX 334 CT1

2pgs

DE 6211218 Mendell CTC 1 of 8 no abs

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NORTH BANK

BY:

Paul Casner
Paul Casner, Vice President

ATTEST:

BY: *Charles A. Bonniwell*
Charles A. Bonniwell, Secretary

This instrument was prepared by Paul Casner, Vice President, 501 N. Clark St., Chicago, Illinois 60610.

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, **Kathryn C. Handfelt**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Casner, personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8th day of August 2006.

Kathryn Handfelt

Notary Public

