

UNOFFICIAL COPY

**PARTIAL
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)**



CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.

Doc#: 0628934063 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/16/2006 10:57 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 501 N. Clark St., Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby issue a **PARTIAL RELEASE, REMISE, CONVEY and QUIT CLAIM** unto **JGF Partners**, it's legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a **MORTGAGE** bearing the date of **November 23, 2005** and recorded **July 7, 2006** in the Office of the Recorder of **Cook** County, in the State of Illinois as document number **0618831020** and **ASSIGNMENT OF RENTS** bearing the date of **November 23, 2005** and recorded **July 7, 2006** in the Office of the Recorder of **Cook** County, in the State of Illinois as document number **0618831021** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

THAT PART OF LOT 1 LYING NORTHWEST OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF LINCOLN AVENUE 70 FEET NORTHWEST OF THE SOUTHEASTERLY CORNER OF LOT 3 IN BLOCK 6 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this **8th day of August 2006**.

Permanent real estate index number(s): **14-19-424-015-0000**
Address(es) of premises: **3350-54 N. Lincoln Ave., Chicago, IL**

NORTH BANK

BY: *Paul Casner*
Paul Casner, Vice President

ATTEST:

BY: *Charles A. Bonniwell*
Charles A. Bonniwell, Secretary

BOX 334 CTI

2pgs

DE 6211218
Mundell CTC
4 of 8
no caps

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This instrument was prepared by Paul Casner, 501 N. Clark St., Chicago, Illinois 60610.

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, **Kathryn C. Handfelt**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Casner, personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8th day of August 2006.

Kathryn C Handfelt

 Notary Public

