

UNOFFICIAL COPY



Doc#: 0629042277 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2006 02:15 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.
Norm Harrison

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 0103387947

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROSALINE WIECZNICK

Original Mortgagee(S): MERS as Nominee for FIRST NATIONAL BANK OF ARIZONA

Original Instrument No: 0525927107 Date of Note: 09/01/2005 Original Recording Date: 09/16/2005

Property Address: 2652 W 62nd St Unit2 Chicago Chicago, IL 60629

Legal Description: UNIT 2652-2 IN WASHTENAW CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF LOTS 21 AND 22 IN BLOCK 10 IN COBB AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS RECORDED IN DOCUMENT NO. 0519432166 AND REFERRED TO IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 13, 2005 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 0519432166, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.

Pin #: 19-13-418-018-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/16/2006.

Mortgage Electronic Registration
Systems, Inc.

== Kenneth E Palmer ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 10/16/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



== Kim A Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of Cook County Clerk's Office

