**UNOFFICIAL COPY** 

Recording Requested By: CHARTER ONE BANK, N.A

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)

RIVERSIDE, RI 02915



Doc#: 0629046137 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/17/2006 03:14 PM Pg: 1 of 3





## **SATISFACTION**

CHARTER ONE BANK, N.A. #:9975212014 "MILLER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTFAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO LIBERTY FEDERAL BANK holder of a certain mortgage, made and executed by PATRICIA A MILLER, DIVORCED AND NOT SINCE REMARRIED AND CATHERINE A SILLITII, A VIDOW AND NOT REMARRIED, originally to LIBERTY FEDERAL. BANK, in the County of Cook, and the State of Illinois, Cotad: 05/12/1999 Recorded: 05/12/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99474420, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference ivirue A Part Hereof

Assessor's/Tax ID No. 10-20-101-020-1002

Property Address: 8630 FERRIS #102, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO LIBERTY TEDERAL BANK On May 25th, 2006

Karin B Mott. Vice-President

SP3 SUCE

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## SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On May 25th, 2006 before me, ANGELA M. ANTONELLI, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Karin B Mott, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

NOTATIONE LI NOTATY Expires: 09/05/2006

(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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## UNOFFICIAL CO

99474420

- FIED DOCUMENT s certified to be a true ment of the original document .. toe this e of the Recorder of a itale carried County. REAL ESTATE INDEX, INC.

0174765533

HOME EQUITY LOAN PROGRAM MORTGAGE					
THIS MORT	GAGE ("Mortage")	iven on this 12th	day ofmay_ 1	999 ied, and Catherine A Si	_between the
widow and	not remarried		L ATHLE TERRAL	ration organized and existing und	
the United Sta	ates, whose address is G	tgager, LIBERTY FEDE ram Square, P.O. Box 386	KAL BANK, a corpor 5, Hinsdale, Illinois 6	ration organized and existing und 0521 (hereinafter called "Lender")	er the laws of ).
additionally c	secured, if appropriate, to the property, in the pr	by a Security Agreement incipal of (\$25_	and Collateral Assi	Note (hereinafter "Note") of ever gnment of Beneficial interest in	n date hereof, the land trust
/Danisaria 9	Twenty Five Tho	usand Dollar ( No	O/Cents		
providing for premiums, an payable on	monthly installment pa d miscellaneous fees and June 15, 2006	yments of principal and	FINANCE CHARGE	ststanding with FINANCE CHA, optional credit life and/or disable of. The full debt, if not paid earlier.	ility insurance
This Mortgag	e secures to Lender:	,	<del>-()</del>	·	
a) The such date acc	e repayment of the debt of the future advances were of this Mortgage or sortance with the terms of the forms	nade on the date hereof a whether there is outstan of the Note, and all renew.	nd regardless of whet ding indeptezpess at als, extension, and mo	de pursuant to the Note to the san her or not any advance has been a the time of any future advance odifications;	made as of the es; interest in
c) The	e performance of Borrow	er's covenant and agreen	nents under this Mor	to protect the security of this Mongage and the Note. For this purp bed Property located in Cook	gage; and ose, Borrower
Perm	anent Real Estat	e Index Number: 1	0-20-101-020-10	02	
INTE DELI NO. NORT	REST IN THE COMM NEATED AND DEFIN 95412460 AND AS	AMENDED FROM TIME	30 FERRIS AVE. TION OF CONDOMI TO TIME. IN SE	TIDED PEP ENTAGE CONDOMIN UM, AS NIUM RECORDED AS DOC. COTION 20, TOWNSAIP 41 N, IN COOK COUNTY,	

REI TITLE SERVICES #\_\_

which has the address of 8630 Perris #102 Morton Grove , Illinois, 60053 ("Property Address"); Together with all the improvements now or hereafter erected on the Property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights, and water stock and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the Property covered by this Mortgage; and all of the foregoing together with this said Property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

Borrower acknowledges that this Mortgage secures a note that contains provisions allowing for changes in interest rate, and that

Borrower acknowledges that this Mortgage secures a note that contains provisions allowing for changes in interest rate, and that Lender may prior to the maturity of the Note and Agreement reduce the available line of credit and/or require repayment of the total balance outstanding under the Agreement.

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