

UNOFFICIAL COPY

Recording Requested & Prepared By:


LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SAMIR KHAN (LAND AM)



Doc#: 0629047152 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/17/2006 03:27 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1001982073 RLS#: 655757  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **BENJAMIN MATHIS A SINGLE MAN AND PHILLIP MCCAULAY A SINGLE MAN**
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**
Mortgage Dated: **JUNE 09, 2005**

Recorded on: **JUNE 20, 2005** as Instrument No. **051711338** in Book No. --- at Page No. ---
Property Address: **2627 N WASHTENAW AVE 3, CHICAGO, IL 60647-0000**

County of **COOK**, State of **ILLINOIS**
PIN# **13-25-410-031-1003**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 03, 2006**
NEW CENTURY MORTGAGE CORPORATION

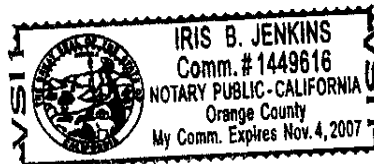
By: 
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **AUGUST 03, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **HAZELLE F. WEISSINGER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



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SCHEDULE A
ALTA Commitment
File No.: 431306

LEGAL DESCRIPTION

PARCEL 1: UNIT 3 IN THE 2627 N. WASHTENAW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 24 FEET OF LOT 28 IN BLOCK 10 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020814619, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0020814619.



Authorized Signature

STEWART TITLE COMPANY